



UNIVERSITY OF SWAZILAND

INSTITUTE OF POST GRADUATE STUDIES

<div style="border: 1px solid black; padding: 5px; width: 80%;"> SIS-ID </div>	OFFICE USE ONLY	CODED BY: _____ ENTERED BY: _____ CHECKED BY: _____ CHECKED BY TUTOR: _____
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APPLICATION FOR ADMISSION TO A MASTER'S & DOCTORAL DEGREE PROGRAMMES (2018/2019)

COMPLETE ALL SECTIONS IN INK AND RETURN TO THE *ADMISSIONS SECRETARY, UNIVERSITY OF SWAZILAND, PRIVATE BAG 4, KWALUSENI SWAZILAND, BY 2ND MARCH 2018.*

A COMPUTER PRINT-OUT SLIP OF YOUR IGCSE/O'LEVEL RESULTS &/OR CERTIFICATE WHERE QUALIFICATION IS OLDER THAN 1 YEAR MUST BE ATTACHED.

AN APPLICATION FEE OF E370.00 FOR SWAZILAND CITIZENS AND A FEE OF E410.00 FOR NON-SWAZI CITIZENS MUST ACCOMPANY THE APPLICATION. THE FEE IS NON-REFUNDABLE AND IS PAYABLE AT THE UNIVERSITY.

THE APPLICATION FORM SHOULD BE POSTED BY REGISTERED MAIL OR BROUGHT IN PERSON WITH ALL ACCOMPANYING DOCUMENTS.

SHOULD YOU WISH TO CHANGE YOUR INTENDED PROGRAMME OF STUDY AFTER HAVING SUBMITTED THE APPLICATION FORM, THE CHANGE SHOULD BE EFFECTED BEFORE THE CLOSING DATE FOR SUBMISSION OF APPLICATIONS. EACH CANDIDATE IS REQUIRED TO COMPLETE **ONLY ONE (1)** APPLICATION FORM.

1.0 PERSONAL DETAILS: (USE CAPITAL LETTERS)	
1.1 SURNAME:	<input style="width: 90%;" type="text"/>
1.2 FIRST NAME(S):	<input style="width: 90%;" type="text"/>
1.3 DATE OF BIRTH:	<input style="width: 20%;" type="text"/> / <input style="width: 20%;" type="text"/> / <input style="width: 20%;" type="text"/> (DAY/MONTH/YEAR)
1.4 PERSONAL IDENTIFICATION NUMBER (PIN):	<input style="width: 90%;" type="text"/>
1.5 CELL No:	EMAIL: <input style="width: 80%;" type="text"/>
1.6 GENDER:	MALE / FEMALE (circle one).
1.7 TITLE:	MR / MRS / MS / MISS / DR (circle one).
1.8 MARITAL STATUS:	SINGLE / MARRIED / DIVORCED / WIDOWED (circle one).
1.9 MAIDEN SURNAME:	<input style="width: 90%;" type="text"/>
1.10 CITIZENSHIP:	<input style="width: 90%;" type="text"/>
1.11 CORRESPONDENCE ADDRESS: (Response to your application will be sent to this address).	
	P. O. BOX, P/BAG
	TOWN / CITY
	COUNTRY
1.12 POSTAL ADDRESS:	<input style="width: 90%;" type="text"/>
	<input style="width: 90%;" type="text"/>
1.13 DETAILS OF NEXT OF KIN:	<input style="width: 90%;" type="text"/>
	FULL NAMES:
	POSTAL ADDRESS:
	TELEPHONE NUMBER: <input style="width: 40%;" type="text"/>
	CELL No: <input style="width: 40%;" type="text"/>

2.0 PROGRAMMES OFFERED

PROGRAMME		FOR OFFICIAL USE
M. A.	MASTER OF ARTS IN HISTORY	57
M. ED.	MASTER OF EDUCATION IN ADULT EDUCATION	91
M. ED.	MASTER OF EDUCATION IN CURRICULUM AND TEACHING	71
M. ED.	MASTER OF EDUCATION IN PRIMARY EDUCATION	72
M. ED.	MASTER OF EDUCATION IN EDUCATIONAL FOUNDATIONS AND MANAGEMENT	73
M. SC.	MASTER OF SCIENCE IN AGRICULTURAL EDUCATION	61
M. SC.	MASTER OF SCIENCE IN AGRICULTURAL EXTENSION	53
M. SC.	MASTER OF SCIENCE IN AGRICULTURAL AND APPLIED ECONOMICS	83
M. SC.	MASTER OF SCIENCE IN ANIMAL SCIENCE	51
M. SC.	MASTER OF SCIENCE IN CONSUMER SCIENCE EDUCATION	52
M. SC.	MASTER OF SCIENCE IN CONSERVATION ECOLOGY	54
M. SC.	MASTER OF SCIENCE IN CHEMISTRY	55
M. SC.	MASTER OF SCIENCE IN CROP SCIENCE	66
M. SC.	MASTER OF SCIENCE IN FOOD SCIENCE AND TECHNOLOGY	67
M. SC.	MASTER OF SCIENCE IN ENVIRONMENTAL RESOURCE MANAGEMENT	75
M. SC.	MASTER OF SCIENCE IN HORTICULTURE	27
MBA	MASTER OF BUSINESS ADMINISTRATION	56
Ph.D.	AGRICULTURAL EDUCATION	06
Ph.D.	AGRICULTURAL AND APPLIED ECONOMICS	26
<p>NB:</p> <p>1. Candidates into the M.sc. in Environmental Resources Management degree programme may choose an area of specialisation from the list below</p> <p style="padding-left: 40px;">Specialisation</p> <p style="padding-left: 40px;">Land and Water Resources Management Livestock and environment Environmental Chemistry and Management Environmental crop production agricultural and Biosystems Engineering</p> <p>2. Ph.D in Agricultural and applied economics is only offered part-time</p>		

3.0 APPLICATION INFORMATION (Please indicate the programme you wish to apply for)

PROGRAMME APPLIED FOR	AREA OF SPECIALISATION	FULL TIME / PART TIME	CODE (Office Use)
1.			
2.			
3.			

5.0 PLEASE CHECK IF YOU HAVE DONE THE FOLLOWING

TICK

5.1 COMPLETED ALL SECTIONS?

5.2 ENCLOSED APPLICATION FEE?

5.3 ENCLOSED CERTIFIED COPY OF ANY OTHER DOCUMENT SUCH AS ACADEMIC TRANSCRIPTS AND CERTIFICATES TO SUPPORT YOUR APPLICATION?.....

6.0 DECLARATION BY APPLICANT

I DECLARE THAT ALL THE ABOVE INFORMATION IS CORRECT AND TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I AGREE THAT IF I AM ACCEPTED AT THE UNIVERSITY, I SHALL BE UNDER THE DISCIPLINARY CONTROL OF THE UNIVERSITY AUTHORITIES AND UNDERTAKE TO CONFORM TO ALL THE RULES AND REGULATIONS OF THE UNIVERSITY.

FULL NAME OF APPLICANT

SIGNATURE OF APPLICANT

PLACE

DATE