

### EMERGENCY CALLS

Working hours: Dial (9) or 70499

|                           |                      |
|---------------------------|----------------------|
| Security                  | 2517 0287            |
| R.F.M. Hospital           | 2505 2211            |
| Police Station            | 2518 5399 (Matsapha) |
| Fire & Emergency Services | 2505 3333 (Manzini)  |
|                           | 2416 1333 (Lobamba)  |
|                           | 2404 3333 (Mbabane)  |

### INTERNAL NUMBERS FOR EMERGENCY

|                                       |                            |
|---------------------------------------|----------------------------|
| Assistant Registrar (Safety & Health) | Ext. 70041 Cell: 7605 9345 |
| Chief Security Officer                | Ext. 70287                 |
| Clinic                                | Ext. 70026                 |
| Gate House                            | Ext. 70028                 |
| Maintenance                           | Ext. 70051/70021/70087     |
| Transport                             | Ext. 70023/70025/70015     |

### TELEPHONE CALLS

1. For on-campus calls, dial the five-digit number in the directory.
2. For off-campus calls (Swaziland)  
Non-dial-out phones, dial (9) or (70499) and provide the number to the switchboard operator.
3. For regional and international calls dial (9) or (70499) and provide the number to the switchboard operator.
4. All personal calls must be booked through the University Operator and payment will be deducted from personal salaries by the Bursar's office.
5. Please report all telephone faults and directory changes, without delay, to the switchboard operator.

### PROVISION OF THE NEW TELEPHONE SYSTEM

The internal telephone extension becomes a direct line to outside callers if 251 is prefixed to it. e.g. If the extension to the Corporate Affairs Office is 70048, then the Direct Line is 251 70048.

|  | Room             | Ext.              |
|--|------------------|-------------------|
| <b>ADMINISTRATION</b>                            |                  |                   |
| Vice Chancellor                                  | 102              | 70106             |
| Vice-Chancellor (Senior Personal Assistant)      | 102              | 70106             |
| Pro-Vice-Chancellor                              | 105              | 70101             |
| Pro-Vice-Chancellor (Personal Assistant)         | 106              | 70107             |
| Registrar  | 109              | 70102             |
| Registrar (Personal Assistant)                   | 110              | 70108             |
| Assistant Registrar (V.C.)                       | 101              | 70130             |
| <b>PHYSICAL PLANNER</b>                          |                  |                   |
| Physical Planner                                 | 007              | 70105             |
| Assistant Physical Planner                       | 004              | 70124             |
| Physical Planner (Secretary)                     | 008              | 70109             |
| <i>Maintenance</i>                               |                  |                   |
| Senior Clerk of Works                            | Maint.           | 70051             |
| Clerk of Works                                   | Maint.           | 70021             |
| Inspector of Works                               | Maint.           | 70087             |
| Transport Officer                                | Maint.           | 70023/70025/70015 |
| Clinic   | Maint.           |                   |
| Laundry  | Maint.           |                   |
| Cleaning Supervisor                              | S.2.54           | 70034             |
| <b>LEGAL OFFICE</b>                              |                  |                   |
| Senior Legal Officer                             | Uhuru            | 70439             |
| Senior Legal Officer (Secretary)                 | Uhuru            | 70071             |
| Legal Officer                                    | Uhuru            | 70429             |
| <b>REGISTRY</b>                                  |                  |                   |
| <i>Academic Office</i>                           |                  |                   |
| Director (Academic)                              | Admin.           | 70190             |
| Director's Secretary                             | Admin.           | 70137             |
| Senior Assistant Registrar (Academic)            | Admin.           | 70138             |
| Assistant Registrar (Information Systems)        | Admin.           | 70133             |
| <i>Archives</i>                                  |                  |                   |
| Assistant Registrar (Archives)                   | ADMIN.           | 70175             |
| Clerical Officer                                 | 2 S.M. GUMA STR. | 70038             |
| Clerical Officer                                 | 3 CAMPUS ROAD    | 70039             |
| <i>Corporate Affairs</i>                         |                  |                   |
| Deputy Registrar (Corporate Affairs)             | 101              | 70104/70046       |
| Deputy Registrar (Corporate Affairs) (Secretary) | 108              | 70045/70131       |
| Senior Assistant Registrar (Corporate Affairs)   | 2 S.M. GUMA STR. | 70048             |
| Graphic Designer (Corporate Affairs)             | 2 S.M. GUMA STR. | 70047             |

*General Services*

|  |               |       |
|--|---------------|-------|
| Assistant Registrar (General Services) | 3 CAMPUS ROAD | 70056 |
| Assistant Registrar (Secretary)        | 3 CAMPUS ROAD | 70057 |

*Human Resource*

|   |                  |       |
|---|------------------|-------|
| Director (HR)                           | 006              | 70121 |
| Assistant Registrar (HR)                | 006              | 70121 |
| Assistant Registrar (HR) (Secretary)    | 009              | 70122 |
| Senior Assistant Registrar (HR)         | 011              | 70128 |
| Assistant Registrar (HR) Secretary      | 010              | 70125 |
| Assistant Registrar (Employee Benefits) | 003              | 70123 |
| Assistant Registrar (Health & Safety)   | 2 S.M. GUMA STR. | 70041 |
| Switchboard, Reception                  | Old Admin.       | 70499 |
| Reception, Telefax                      | 001              | 9     |
| Mail Clerk                              | Admin            | 70020 |
| Photocopying Rooms                      | Admin/002        | 70055 |

## SECURITY

|                        |     |       |
|------------------------|-----|-------|
| Chief Security Officer | 215 | 70287 |
| Security Control Room  | 214 | 70022 |
| Gate House             |     | 70028 |

## MEETING ROOMS

|                 |  |       |
|-----------------|--|-------|
| Conference Room |  | 70015 |
| Committee Room  |  | 70014 |

## BURSARY

|                                    |             |             |
|------------------------------------|-------------|-------------|
| Bursar                             | Accts.      | 70103       |
| Deputy Bursar                      | Accts.      | 70155       |
| Personal Assistant (Bursar)        | Accts.      | 70159       |
| Senior Assistant Bursar (Finance)  | Accts.      | 70132       |
| Senior Assistant Bursar (Revenue)  | Accts.      | 70143       |
| Senior Assistant Bursar (Payments) | Accts.      | 70350       |
| Assistant Bursar (F.A.)            | Accts.      | 70147/70145 |
| Assistant Bursar (Student Finance) | Accts.      | 70397/70411 |
| Assistant Bursar (Payroll)         | Accts.      | 70161       |
| Assistant Bursar (Fixed Assets)    | Accts.      | 70147       |
| Assistant Bursar                   | Accts.      | 70144       |
| Senior Accountant (Creditors)      | Accts.      | 70148/70263 |
| Accounts Clerk (Cheque Dispatch)   | Accts.      | 70149       |
| Senior Accounts Clerk              | Accts.      | 70146       |
| Assistant Accountant               | Accts.      | 70173       |
| Cashier                            | Accts.      | 70203/70169 |
| Accountant (Payroll)               | Accts.      | 70161       |
| Purchasing Officer                 | Accts.      | 70343/70342 |
| Bursary Secretary                  | Accts.      | 70167       |
| Central Stores                     | Maintenance | 70145       |

*Bookshop*

|          |          |       |
|----------|----------|-------|
| Director | Bookshop | 70360 |
|----------|----------|-------|

*Refectory*

|                           |           |       |
|---------------------------|-----------|-------|
| Senior Domestic Bursar    | Refectory | 70422 |
| Domestic Bursar           | Refectory | 70059 |
| Assistant Domestic Bursar | Refectory | 70030 |
| Storeman                  | Refectory | 70032 |

INTERNAL AUDIT

|                              |                |       |
|------------------------------|----------------|-------|
| Internal Auditor             | Internal Audit | 70424 |
| Internal Auditor (Secretary) | Internal Audit | 70361 |
| Assistant Internal Auditor   | Internal Audit | 70362 |
| Assistant Internal Auditor   | Internal Audit | 70364 |

LIBRARY

|   |  |       |
|---|--|-------|
| Librarian                                     |  | 70110 |
| Librarian's Secretary                         |  | 70448 |
| Deputy Librarian                              |  | 70166 |
| Senior Assistant Librarian (Cataloguing)      |  |       |
| Snr. Assistant Librarian (Acquisitions)       |  | 70178 |
| Snr. Assistant Librarian (Special Collection) |  | 70172 |
| Assistant Librarian (Serials)                 |  | 70153 |
| Assistant Librarian (Inter Library Loans)     |  | 70381 |
| Assistant Librarian (Law Section)             |  | 70168 |
| Desk  |  | 70081 |
| Binding Room                                  |  | 70084 |
| Automation                                    |  | 70151 |

STUDENT AFFAIRS

|  |             |             |
|--|-------------|-------------|
| Dean of Student Affairs                              | ADMIN       | 70139       |
| Dean of Student Affairs (Secretary)                  | ADMIN       | 70140       |
| Senior Assistant Dean of Student Affairs             | ADMIN       | 70413       |
| Senior Assistant Dean of Student Affairs (Secretary) | ADMIN       | 70412       |
| Assistant Dean of Student Affairs                    | ADMIN       | 70134       |
| Campus Nurse   | Clinic      | 70026/70027 |
| Warden   | HEAD W/F    | 70029       |
|  | After hours | 2517 0000   |

SRC

## UNISWA FOUNDATION

|                              |             |
|------------------------------|-------------|
| Chief Executive Officer      | 70043/70246 |
| Commercial Officer           | 70027       |
| Manager Regional Initiatives | 70044       |
| Office Administrator         | 70042       |

## UNISWA PENSION FUND

|                   |                         |
|-------------------|-------------------------|
| Principal Officer | 2518 4032 (Direct Line) |
|                   | 7602 7998 (Mobile)      |
|                   | Ext. 70120              |

## FACULTIES

|                        | Room                                 | Ext.   |       |
|------------------------|--------------------------------------|--------|-------|
| COMMERCE               |                                      |        |       |
|                        | Dean                                 | 110    | 70291 |
|                        | Dean's Secretary                     | 109    | 70290 |
|                        | Tutor                                | 107    | 70288 |
| <i>Heads of Depts:</i> | Accounting                           | 238    | 70295 |
|                        | Business Administration              | 108    | 70293 |
|                        | EBDC Director                        | 224    | 70304 |
|                        | Computer Lab                         |        | 70250 |
|                        | Assistant Tutor                      | 218    | 70302 |
| EDUCATION              |                                      |        |       |
|                        | Dean                                 | C.2.3  | 70324 |
|                        | Dean's Secretary                     | C.2.4  | 70323 |
|                        | Tutor                                | C2.6   | 70317 |
| <i>Heads of Depts:</i> | Adult Education                      | C3.3   | 70310 |
|                        | Curriculum and Teaching              | C.2.5  | 70399 |
|                        | Educational Foundations & Management | C.2.8  | 70316 |
|                        | In-Service                           | S.1.15 | 70373 |
|                        | Primary Education                    | C2.14  | 70432 |
| HUMANITIES             |                                      |        |       |
|                        | Dean                                 | B.2.1  | 70204 |
|                        | Dean's Secretary                     | B.2.2  | 70205 |
|                        | Tutor                                | B.2.4  | 70210 |
| <i>Heads of Depts:</i> | African Languages and Lit.           | A.1.14 | 70379 |
|                        | English Language and Lit.            | A.1.11 | 70222 |
|                        | History                              | B.2.7  | 70211 |
|                        | JMC                                  | A1.6   | 70196 |
|                        | Theology and Rel. Studies            | B.2.10 | 70215 |
|                        | ACS                                  | A.1.10 | 70200 |
|                        | Self-Access                          | A1.1   | 70017 |
|                        | Studio                               | B.3.4  | 70368 |

## SCIENCE & ENGINEERING

|                        |                                       |         |       |
|------------------------|---------------------------------------|---------|-------|
|                        | Dean                                  | S.2.101 | 70447 |
|                        | Dean's Secretary                      | S.2.101 | 70216 |
|                        | Tutor                                 | S.2.018 | 70359 |
| <i>Heads of Depts:</i> | Biological Sciences                   | S.2.006 | 70257 |
|                        | Chemistry                             | S.1.3   | 70194 |
|                        | Computer Science                      | S.2.115 | 70240 |
|                        | Electrical and Electronic Engineering | EE.1.1  | 70400 |
|                        | Geography, Environmental              | S2.110  | 70346 |
|                        | Science and Planning                  | S.2.002 | 70252 |
|                        | Mathematics                           | G15     | 70340 |
|                        | Physics                               | S.2.106 | 70218 |

## SOCIAL SCIENCE

|                        |                              |        |       |
|------------------------|------------------------------|--------|-------|
|                        | Dean                         | A.5.14 | 70227 |
|                        | Dean's Secretary             | A.5.15 | 70226 |
|                        | Tutor                        | A.4.7  | 70239 |
| <i>Heads of Depts:</i> | Economics                    | A.4.5  | 70236 |
|                        | Law                          | B.4.8  | 70384 |
|                        | Political and Admin. Studies | B.4.3  | 70382 |
|                        | Sociology                    | A.4.6  | 70235 |
|                        | Statistics & Demography      | A.5.3  | 70274 |

## OTHER FACULTIES

AGRICULTURE AND CONSUMER SCIENCES (Luyengo)  
HEALTH SCIENCES (Mbabane)

### TEL

2527 4021/2527 4023  
2517 0700/2517 0701

### FAX

2527 4441/2527 4021

## CENTRES

### ACADEMIC DEVELOPMENT CENTRE

|           |       |
|-----------|-------|
| Director  | 70060 |
| Secretary | 70111 |

### CENTRE FOR COMMUNITY SERVICES

|           |       |
|-----------|-------|
| Director  | 70330 |
| Secretary | 70332 |

### CONSULTANCY AND TRAINING CENTRE

|           |           |
|-----------|-----------|
|           | 2518 6126 |
| Director  | 70286     |
| Secretary | 70049     |

### INFORMATION AND COMMUNICATION TECHNOLOGY COMPUTER CENTRE

|               |                   |
|---------------|-------------------|
| Director      | 70419             |
| Technologists | 70181/70428/70154 |
| Programmers   | 70179             |

#### UNIVERSITY PLANNING CENTRE

|              |     |       |
|--------------|-----|-------|
| Director     | 201 | 70308 |
| Secretary    | 202 | 70309 |
| Data Analyst | 206 | 70307 |

#### SWAZILAND INSTITUTE FOR RESEARCH IN TRADITIONAL MEDICINE, MEDICINAL AND INDIGENOUS FOOD PLANTS

|                                     |         |       |                      |
|-------------------------------------|---------|-------|----------------------|
| Director                            | S1.2    | 70193 |                      |
| Research Fellow (Agronomy)          | Block B | 70410 |                      |
| Research Assistant (Agronomy)       | Block B | 70409 |                      |
| Research Assistant (Phytochemistry) | Block B | 70409 |                      |
| Technologist                        | S.1.25  | 70186 |                      |
| Secretary                           | S.1.6   | 70189 | Direct Line 25186816 |

#### UNISWA RESEARCH CENTRE

|                 |  |       |                       |
|-----------------|--|-------|-----------------------|
| Director        |  | 70605 |                       |
| Research Fellow |  | 70564 |                       |
| Secretary       |  | 70602 |                       |
|                 |  |       | Direct Line 252 74418 |
|                 |  |       | Fax 252 74428         |

#### INSTITUTES

##### INSTITUTE OF DISTANCE EDUCATION

|   |      |       |
|---|------|-------|
| Director                                      | 020  | 70278 |
| Secretary                                     | 019  | 70279 |
| Co-ordinator (Research & Evaluation)          | 012  | 70284 |
| Co-ordinator (Materials Design and Develop.)  | 015  | 70277 |
| Co-ordinator (Academic)                       | 013  | 70283 |
| Copy Editor                                   | 014  | 70276 |
| Assistant Registrar                           | 011A | 70281 |
| Print shop                                    | 006A | 70269 |
| Senior Co-ordinator (Students Services)       | 011  | 70275 |
| Co-ordinator Commerce                         | G13  | 70436 |
| Co-ordinator Humanities                       | 011  | 70261 |
| Co-ordinator Law                              | 009  | 70260 |
| Co-ordinator (Linguistics & Modern Languages) | 017  | 70262 |
| Storage and Dispatch                          | 006A | 70019 |
| Print Shop Manager                            | 006A | 70268 |

##### INSTITUTE OF POST-GRADUATE STUDIES

|              |     |       |
|--------------|-----|-------|
| Director     | 210 | 70306 |
| Co-ordinator | 211 | 70294 |
| Secretary    | 209 | 70299 |

| NAME            | POSITION                        | DEPT                    | OFFICE         | EXT.  | HOUSE (H)          | H.TEL     |
|-----------------|---------------------------------|-------------------------|----------------|-------|--------------------|-----------|
| ANBU J.P.       | ASST. LIBRARIAN                 | LIBRARY                 | LIBR.          | 70153 | 36 MB.ABANE STR    | 2518 4725 |
| AWASOM N.F.     | PROFESSOR/HEAD                  | HISTORY                 | B.2.7          | 70211 | 8 GUMA STR.        | 2518 8186 |
| AYANO M.S.      | LECTURER                        | MATHS                   | S.2.015        | 70403 |                    |           |
| BEGEDE M.P.     | LECTURER                        | CURRICULUM              | A.2            | 70388 | 8 KWALUSENI CLOSE  | 76454833  |
| BHEBHE S.       | LECTURER                        | PRIMARY                 | C3.1           | 70437 |                    |           |
| BIHMA H.        | LECTURER/ASST. TUTOR            | BUS. ADMIN.             | 225            | 70302 |                    |           |
| BISWALO P.L.    | LECTURER                        | ADULT EDUC.             | C3.2           | 70312 | 29 GUMA STR.       | 2518 7392 |
| BWEMBYA G.C.    | LECTURER/HEAD                   | CHEMISTRY               | S.1.3          | 70194 | 4 MBABANE STR.     | 2518 7709 |
| CARMICHAEL P.T. | RESEARCH FELLOW (AGRONOMIST)    | SIRMIP                  | BLOCK B        | 70410 |                    |           |
| CEKO S.S.       | LECTURER/TUTOR                  | PAS                     | A4.7           | 70239 | P/P                |           |
| CHANDRAIAH E.   | COORDINATOR, ACADEMIC           | IDE                     | 013            | 70283 |                    |           |
| CHEMHAKA G.B.   | LECTURER/HEAD                   | STATS/DEM.              | A.5.3          | 70356 |                    |           |
| CHINGONO M.     | LECTURER                        | PAS                     | B4.1           | 70081 |                    |           |
| DA SILVA R.     | COMMERCIAL OFFICER              | FOUNDATION              | FOUNDATION     | 70027 |                    |           |
| DAVIS T.        | PROFESSOR                       | BUS. ADMIN.             | 224            |       |                    |           |
| DEBESSAI T.Y.   | LECTURER                        | CHEMISTRY               | S1.11          | 70188 |                    |           |
| DJOKOTO J.      | LECTURER                        | EDU. FOUND.             | C2.2           | 70300 | P/P                |           |
| DLAMINI B.D.    | LECTURER                        | IN-SERV.                | S.1.17         | 70367 | P/P                | 2422 0441 |
| DLAMINI B.S.    | LECTURER                        | EDU. FOUND.             | C6             | 70407 |                    |           |
| DLAMINI B.T.    | DEAN                            | EDUCATION               | C2.3           | 70324 | P/P                |           |
| DLAMINI B.W.    | LECTURER                        | BUS. ADMIN.             | 220            | 70446 |                    |           |
| DLAMINI C.N.    | LECTURER                        | SOCIOLOGY & SOCIAL WORK | A5.10          | 70386 |                    |           |
| DLAMINI D.C.    | LECTURER                        | LAW                     | A4.13          |       |                    |           |
| DLAMINI D.F.    | LECTURER/HEAD                   | ECONOMICS               | PREFAB B       | 70408 | P/P                |           |
| DLAMINI D.K.    | LECTURER                        | ECONOMICS               | A4.8           | 70234 | P/P                | 2553 5055 |
| DLAMINI D.S.    | LECTURER                        | CHEMISTRY               | S.1.12         | 70195 |                    |           |
| DLAMINI E.      | SECRETARY                       | IDE                     | 205            | 70279 | P/P                | 2505 2275 |
| DLAMINI E.N.    | DIRECTOR , WORKSHOP & TRANSPORT | TRANSPORT               | TRANSPORT      | 70052 |                    |           |
| DLAMINI F.      | CLERICAL OFFICER                | ADMISSIONS              | ADMIN          | 70076 |                    |           |
| DLAMINI F.      | PHOTOCOPIER                     | HUMANITIES              |                | 70212 | P/P                |           |
| DLAMINI F.K.    | LECTURER                        | IN-SERVICE              | S1.19          | 70442 | P/P                | 7603 5509 |
| DLAMINI G.      | LECTURER                        | MATHS                   | G15            | 70339 | 36 KWALUSENI CIRC. | 2518 8263 |
| DLAMINI J.      | PROGRAMMER                      | ICTC                    | ICTC           | 70443 | P/P                |           |
| DLAMINI J.G.    | CLERICAL OFFICER                | ADMIS.                  | ADMIN.         | 70076 | P/P                |           |
| DLAMINI H.      | LECTURER                        | HISTORY                 | B.2.6          | 70380 |                    |           |
| DLAMINI K.      | SECRETARY                       | COMM.                   | 226            | 70264 | P/P                | 2505 3652 |
| DLAMINI K.A.    | SECRETARY                       | C.C.S.                  | 205            | 70332 | P/P                |           |
| DLAMINI L.Z.    | SNR. LECTURER                   | ENGLISH                 | A1.12          | 70202 | P/P                |           |
| DLAMINI M.      | TECHNICIAN                      | PHYSICS                 | PH.2.11        | 70266 | P/P                |           |
| DLAMINI M.      | STOREMAN                        | REFECTORY               | REFECTORY      | 70444 | P/P                |           |
| DLAMINI M.D.    | PVC                             | ADMIN                   | 105            | 70101 | P/P                |           |
| DLAMINI M.E.    | BURSAR                          | BURSARY                 | ACCTS          | 70103 | P/P                |           |
| DLAMINI M.L.    | ASSIST. BURSAR                  | BURSARY                 | ACCTS          | 70147 | P/P                |           |
| DLAMINI M.L.    | ASSISTANT INTERNAL AUDITOR      | INTERNAL AUDIT          | INTERNAL AUDIT | 70364 | P/P                |           |
| DLAMINI M.P.    | ASSOC. PROF.                    | P.A.S.                  | A.4.9          |       | P/P                |           |
| DLAMINI N.      | SECRETARY                       | LEGAL AFFAIRS           | UHURU          | 70071 | P/P                |           |
| DLAMINI N.      | LECTURER                        | HISTORY                 | B.2.8          | 70213 | MZ18 Coates Valley |           |
| DLAMINI N.N.    | ASST. LIBRARIAN                 | LIBRARY                 | LIBRARY        | 70176 | P/P                |           |



| NAME                 | POSITION  | DEPT                    | OFFICE          | EXT.  | HOUSE (H) | H.TEL                        |
|----------------------|---|-------------------------|-----------------|-------|-----------|------------------------------|
| DLAMINI N.S.         | LECTURER  | PRIM. ED.               | C3.7            | 70318 | P/P       |                              |
| DLAMINI S.           | WARDEN  | STUDENT AFFAIRS         | WARDEN'S OFFICE | 70029 |           |                              |
| DLAMINI S.           | PHOTOCOPY ASSISTANT   | IDE                     | 007             | 70064 |           |                              |
| DLAMINI S.R.         | LECTURER  |                         |                 |       |           |                              |
|                      | COORDINATOR (HUMANITIES)  | IDE                     | 011             | 70261 | P/P       |                              |
| DLAMINI P.           | JNR. LIB. ASST.   | LIBRARY                 | LIBRARY         | 70081 | P/P       |                              |
| DLAMINI P.A.         | LECTURER  | ENGLISH                 | B2              | 70358 |           | 24212196/ 76049526           |
| DLAMINI P.G.         | LECTURER  | BUS. ADMIN.             | 220             | 70297 | P/P       | 7602 9217                    |
| DLAMINI P.S.         | DIRECTOR/ASSOC. PROFESSOR                                       | SIRMIP                  | S.1.2           | 70193 |           |                              |
| DLAMINI P.M.         | DEP. BURSAR   | BURSARY                 | BURS.           | 70155 | P/P       |                              |
| DLAMINI R.           | PRINCIPAL LIB. ASST.  | LIBRARY                 | LIBR.           | 70158 | P/P       |                              |
| DLAMINI R.T.         | TECHNICIAN  | PHYSICS                 | PH.2.3          | 70431 | P/P       |                              |
| DLAMINI S.H.         | INTERNAL AUDITOR  | INTERNAL AUDIT          | INTERNAL AUDIT  | 70424 | P/P       | 7602 5250                    |
| DLAMINI S.M.         | RESEARCH ASSISTANT (PHYTOCHEMIST)                               | SIRMIP                  | BLOCK B         | 70409 |           |                              |
| DLAMINI S.M.         | PHOTOCOPY ASSISTANT   | IDE                     | 006A            | 70261 | P/P       |                              |
| DLAMINI S.M.S.       | COPYSUPV.   | ADMIN.                  | 002             | 70055 | P/P       |                              |
| DLAMINI S.S.K.       | PHYSICAL PLANNER  | ADMIN.                  | 007             | 70105 | P/P       |                              |
| DLAMINI S.V.         | PHOTOCOPY ASSISTANT   | IDE                     | 006A            | 70269 | P/P       |                              |
| DLAMINI S.Z.         | SNR. PERSONAL SECRETARY   | LIBRARY                 | LIBRARY         | 70448 | P/P       |                              |
| DLAMINI T.           | RECEPTIONIST/FAX OPERATOR                                       | ADMIN.                  | 001             | 9     | P/P       |                              |
| DLAMINI T.           | JNR. LIB. ASST.   | LIBRARY                 | LIBRARY         | 70081 | P/P       |                              |
| DLAMINI T.G.         | LECTURER  | ENGLISH                 | C4              | 70355 | P/P       |                              |
| DLAMINI T.P.         | ASST. REG. (EMPLOYEE BENEFITS)                                  | ADMIN.                  | 003             | 70123 | P/P       |                              |
| DLAMINI V.T.         | LECTURER  | ENGLISH                 | A.1.2           | 70198 | P/P       |                              |
| DLAMINI Z.           | ACC. CLERK (CENTRAL STORES)                                     | BURSARY                 | ACCTS           | 70145 | P/P       |                              |
| DLAMINI Z.S.         | DIRECTOR  | CTC                     | A2              | 70286 |           | 8 MANZINI STR.               |
| DLUDLU N.            | SECRETARY   | GEP                     | S2.015          | 70255 | P/P       |                              |
| DLUDLU P.            | PURCH. CLERK  | BURSARY                 | ACCTS           | 70342 | P/P       |                              |
| DOMSON-LINDSAY A.K.  | SNR. LECTURER   | P.A.S.                  | B4.3            | 70382 |           | MZ 27 COATES VALLEY 76717676 |
| DUBE E.L.            | LECTURER  | COMP.SC.                | S2.114          | 70238 | P/P       |                              |
| DUBE J.              | TECHNICIAN  | BIO SCIENCES            | BL2.2           | 70080 | P/P       |                              |
| DUBE N.V.            | SECRETARY   | PHY PLANNER             | ADMIN           | 70109 | P/P       |                              |
| EARNSHAW D.M.        | COORDINATOR   | IPGS                    | 211             | 70294 | P/P       | 7632 8754                    |
| EGAU P.C.            | ASSOCIATE PROFESSOR   | E.E. ENG.               | E.E.1.1         | 70400 |           | 19 KWALUSENI CIRC.           |
| FADIRAN A.O.         | SNR. LECT.  | CHEM.                   | S1.4            | 70185 |           | 8 MBABANE STR.               |
| FAKUDZE N.           | SECRETARY   | ADMIS.                  | ADMIN.          | 70137 | P/P       |                              |
| FAKUDZE Z.           | SNR. ASST REG. (A)  | ADMIN.                  | ADMIN.          | 70138 | P/P       |                              |
| FERREIRA-MEYERS K.F. | SNR. LECTURER & COORDINATOR<br>(LINGUISTICS & MODERN LANGUAGES) | LD.E.                   | 017             | 70262 | P/P       | 7665 6166                    |
| FURVIN J.            | LECTURER  | A.L.                    | A1.15           | 70345 |           |                              |
| GAMA A.V.            | DEPUTY REG. (CA)  | ADMIN                   | 107             | 70104 | P/P       |                              |
| GAMA P.H.            | SECRETARY   | CHEMISTRY               | S.1.7           | 70183 | P/P       |                              |
| GAMA S.J.            | LECTURER  | LAW                     | B4.6.           | 70329 |           |                              |
| GAMA V.N.            | LECTURER  | SOCIOLOGY & SOCIAL WORK | A5.10           | 70386 |           |                              |
| GININDZA B.M.        | ASST. REG. (VC)   | VC's OFFICE             | 101             | 70130 | P/P       |                              |
| GULE B.S.            | LECTURER  | BUS. ADMIN.             | 218             |       |           |                              |
| GUMEDZE E.T.         | PURCHASING OFFICER  | BURSARY                 | ACCTS           | 70343 | P/P       |                              |

| NAME                    | POSITION                        | DEPT            | OFFICE        | EXT.        | HOUSE (H)           | H.TEL     |
|-------------------------|---------------------------------|-----------------|---------------|-------------|---------------------|-----------|
| GWEBU B.                | SECURITY                        | LIBRARY         | LIBR.         | 70081       | P/P                 |           |
| GWEBU D.                | LECTURER                        | BUS. ADMIN.     | 221           | 70333       | P/P                 |           |
| GWEBU P.                | ASST. ACCOUNTANT                | ACCOUNTS        | ACCTS.        | 70411       | P/P                 |           |
| HADEBE B.               | CASHIER                         | BURSARY         | ACCTS.        | 70203       |                     |           |
| HADEBE F.P.             | LECTURER                        | P.A.S.          | A.5.12        | 70228       |                     |           |
| HARFORD C.H.            | DEAN                            | HUMANITIES      | B.2.1         | 70204       |                     |           |
| HLATINI K.              | LECTURER                        | ACCOUNTING      | 236           | 70434       | 25 S.M. GUMA ST.    |           |
| HLATSHWAKO P.L.         | ASST. BURSAR                    | BURSARY         | ACCTS         | 70144       |                     |           |
| HLATSHWAYO-NDZIMANDE H. | LECTURER                        | CURRICULUM      |               | 70348       |                     |           |
| HLETA S.                | ACCOUNTANT                      | BURSARY         | ACCTS         | 70173       | P/P                 |           |
| HLOPE S.                | ASSISTANT REGISTRAR             | ADMISSIONS      | ADMIN.        | 70133       | P/P                 |           |
| HLOPHE M.               | TECHNICIAN                      | COMMERCE        | G.07          | 70250       | P/P                 |           |
| HORTON G.               | SECRETARY                       | E.E. ENG.       |               | 70402       | P/P                 |           |
| HORTON P.M.             | LECTURER/TUTOR                  | MATHS           | S.2.018       | 70359       |                     |           |
| JAJU R.P.               | ASSOC. PROF                     | COMP. SC.       | S2.116        | 70344       | 16 GUMA STR.        | 25187618  |
| JELE D.                 | LECTURER/HEAD                   | ADULT EDUCATION | C3.3          | 70310       | P/P                 |           |
| JELE N.                 | ASSTANT ACCOUNTANT              | BURSARY         | ACCTS         | 70397/70445 |                     |           |
| JOUBERT P.N.            | ASSOC. PROF/DEAN                | BUS. ADMIN.     | 110           | 70291       | P/P                 | 7613 0493 |
| JOSEPH M.C.             | LECTURER                        | GEP             | E.E.1.8       | 70394       | 16 KWALUSENI        | 2518 8096 |
| KELLY V.                | LECTURER/HEAD                   | CURRICULUM      | S1.14         | 70399       | P/P                 |           |
| KGOMO H.                | SNR. TECHNOLOGIST               | CHEMISTRY       | CH1.11        | 70180       |                     |           |
| KHOZA L.                | CLERICAL OFFICER                | ARCHIVES        | 3 CAMPUS ROAD | 70039       | P/P                 |           |
| KHOZA N.                | SECRETARY                       | H.R.            | 010           | 70125       | P/P                 | 2343 4187 |
| KHUMALO K.P.            | LECTURER                        | SOCIOLOGY       | A.5.7         | 70243       | P/P                 | 2505 5274 |
| KHUMALO L.C.            | DIRECTOR                        | BOOKSHOP        | BOOKSHOP      | 70360       | P/P                 | 2422 1633 |
| KHUMALO N.              | PROGRAMMER                      | ICTC            | ICTC          | 70179       | P/P                 |           |
| KHUMALO P.K.            | ASST. BURSAR (PAYROLL)          | BURSARY         | BURSARY       | 70161       | P/P                 |           |
| KHUMALO P.K.            | PART-TIME LECTURER              | ACCOUNTING      | 233           | 70270       | P/P                 |           |
| KHUMALO S.              | LECTURER                        | ECONOMICS       | A5.11         | 70369       |                     |           |
| KHUMALO T.F.            | LECTURER                        | SOCIOLOGY       | A.5.6         | 70271       | P/P                 |           |
| KOMMINENI V.            | LECTURER                        | ACCTG           | 235           | 70301       | 32 MBABANE STR.     | 7657 6747 |
| KUNENE D.               | ASST. ACCOUNTANT (FIXED ASSETS) | BURSARY         | BURSARY       | 70445       | P/P                 |           |
| KUNENE E.N.             | RESEARCH ASSISTANT (AGRONOMIST) | SIRMIP          | BLOCK B       | 70409       |                     |           |
| KUNENE G.               | SECRETARY                       | DSA             | ADMIN         | 70140       | P/P                 |           |
| KUNENE I.S.             | SNR. LECTURER                   | BIO SCIENCES    | S.2.013       | 70031       | P/P                 | 2505 8633 |
| KUNENE M.               | D.S.A                           | ADMIN           | ADMIN.        | 70139       | P/P                 |           |
| KUNENE T.               | SECRETARY                       | HUM.            | B.2.2         | 70205       | P/P                 |           |
| LANGWENYA M.            | LECTURER                        | LAW             | B4.5          | 70387       | 25 KWALUSENI CIRCLE |           |
| LIAO W.H.               | LECTURER                        | PHYSICS         | S2.106        | 70220       | P/P                 | 518 6320  |
| LUKHELE F.F.            | LECTURER                        | HUMANITIES      | C.2           | 70370       |                     |           |
| LUKHELE T.S.            | LECTURER                        | BUS. ADMIN.     | 215           | 70303       | P/P                 |           |
| MABASO. S.D.            | LECTURER                        | GEP             | S 2.004       | 70259       |                     |           |
| MABILA N.               | SECRETARY                       | SOCIAL SCIENCE  | 5.17B         | 70226       | P/P                 |           |
| MABUNDZA L.P.N.         | LECTURER                        | SOCIOLOGY       | A1            | 70354       | P/P                 |           |
| MABUZA B.D.             | SNR. ACC. CLERK                 | BURSARY         | ACCTS.        | 70146       | P/P                 |           |
| MABUZA L.               | SECRETARY                       | IDE             | 001           | 70280       | P/P                 |           |
| MABUZA N.C.             | COORDINATOR, STUDENT SERVICES   | IDE             | 010           | 70275       |                     |           |

| NAME           | POSITION                      | DEPT            | OFFICE               | EXT.  | HOUSE (H)          | H.TEL               |
|----------------|-------------------------------|-----------------|----------------------|-------|--------------------|---------------------|
| MABUZA T.P.    | SENIOR ASST. D.S.A.           | ADMIN.          |                      | 70413 | P/P                |                     |
| MABUZA Z.      | PRINCIPAL OFFICER (PENSION)   | UNISWA PENSION  | 4A FRESHMAN PARK     | 70120 |                    |                     |
| MADUNA S.B.    | LECTURER/TUTOR                | ADULT EDUCATION | C2.6                 | 70317 |                    |                     |
| MADZINANE L.   | SNR. LIB. ASSISTANT           | LIBRARY         | LIBRARY              | 70174 | P/P                |                     |
| MAGAGULA A.    | ASSISTANT INTERNAL AUDITOR    | INTERNAL AUDIT  | INTERNAL AUDIT       | 70362 | P/P                |                     |
| MAGAGULA B.    | TECHNOLOGIST                  | ICTC            | CC2.03               | 70428 | P/P                |                     |
| MAGAGULA C.M.  | VICE CHANCELLOR               | ADMIN.          | 102                  | 70106 | P/P                |                     |
| MAGAGULA C.N.  | SNR. LECTURER                 | BIO SCIENCES    | S2.008               | 70292 | P/P                |                     |
| MAGAGULA K.    | SECRETARY                     | LD.E.           | 204                  | 70267 | P/P                |                     |
| MAGAGULA M.    | TECHNICIAN                    | BIO SCIENCES    | BL2.2                | 70074 | P/P                |                     |
| MAGAGULA P.Q.  | LECTURER                      | P.A.S.          | A.4.11               | 70230 | 35 KWALUSENI CIRC. | 7603 9044           |
| MAGAGULA S.    | STUDENT RECORDS OFFICER       | ADMISSIONS      | ADMIN.               | 70141 | P/P                |                     |
| MAGAGULA S.    | SECRETARY                     | BURSARY         | BURSARY              | 70167 | P/P                |                     |
| MAGAGULA T.C.  | SECRETARY                     | MATHS/COMP.SC.  | S.2.020              | 70352 | P/P                |                     |
| MAGONGO L.     | ASST. ACCOUNTANT              | ACCOUNTS        | ACCTS                | 70163 | P/P                |                     |
| MAHLABA K.     | SECRETARY                     | ADMISSIONS      | ADMIN.               | 70177 | P/P                |                     |
| MAHLABA T.A.M. | SNR. LECTURER/HEAD            | BIO SCIENCES    | S2.006               | 70257 | P/P                |                     |
| MAHLELELA L.   | SECRETARY                     | STUDENT AFFAIRS | LOMAWA WARDEN'S FLAT | 70412 | P/P                |                     |
| MAHLANGU T.    | STOREMAN                      | MAINT.          | MAINT.               | 72465 | P/P                |                     |
| MAKAMBA F.     | LECTURER                      | BIO SCIENCES    | S.2007               | 70256 | 20 SM GUMA STREET  | 2518 6740           |
| MAKONDO D.     | LECTURER                      | EDU.FOUND.      | C2.11                | 70325 |                    |                     |
| MAKHANYA W.    | TECHNICIAN                    | COMP.CEN.       | COMP                 | 70237 | P/P                |                     |
| MALAMBE G.B.   | LECTURER                      | HUMANITIES      | B.2.5                | 70209 | P/P                |                     |
| MALINDZISA S.  | LECTURER                      | EDU.FOUND.      | C3.13                | 70319 | P/P                |                     |
| MALINGA B.N.   | GRAPHIC DESIGNER              | ADMIN.          | 2 S.M. GUMA          | 70047 | P/P                |                     |
| MALINGA M.D.   | ASST. REGISTRAR (HEA. & SAF.) | ADMIN.          | 2 S.M. GUMA          | 70041 | P/P                | 7605 9345           |
| MALINGA S.     | TECHNICIAN                    | G.E.P.          | B.1.4                | 70406 | P/P                |                     |
| MAMBA D.S.     | LECTURER                      | CURRICULUM      | C2.9                 | 70327 | P/P                | 2505 3324           |
| MAMBA F.       | CAMPUS NURSE                  | DSA             | CLINIC               | 70026 |                    |                     |
| MAMBA L.M.     | SECRETARY                     | COMMERCE        | 109                  | 70290 | P/P                |                     |
| MAMBA N.B.     | DATABASE OFFICER              | ADMIN           | 012                  | 70127 |                    |                     |
| MAMBA P.N.     | ASST. PHYSICAL PLANNER        | ADMIN           | 004                  | 70124 | P/P                |                     |
| MAMBA S.S.     | LECTURER                      | CHEMISTRY       | S1.8                 | 70187 | P/P                |                     |
| MANANA H.      | SECRETARY                     | ADC             | ADC                  | 70111 | P/P                |                     |
| MANONG'A J.S.  | LECTURER/HEAD                 | E.E.ENG.        | E.E.1.6              | 70393 | 12 KWALUSENI CIRC. | 2518 8010           |
| MANSUETUS A.B. | SNR. LECTURER                 | BIO SCIENCES    | S.2.013              | 70414 | P/P                | 2505 8633           |
| MANYATSI D.M.  | SNR. LECTURER                 | CURR. & TEACH.  | C2.10                | 70063 | P/P                | 2505 6912           |
| MANYATSI S.E.  | LECTURER                      | IN-SERV.        | S.1.18               | 70423 | P/P                |                     |
| MANZINI K.     | LECTURER                      | LAW             | B.4.9                | 70376 | P/P                |                     |
| MAPHANGA S.    | PRINT. MANAGER                | IDE             | 006 A                | 70268 | P/P                |                     |
| MASANGO S.A.   | LECTURER                      | STATISTICS      | A5.1                 | 70272 |                    |                     |
| MASEKO N.E.    | LECTURER/HEAD                 | BUS. ADMIN.     | 108                  | 70293 | P/P                | 7606 0435           |
| MASHWAMA P.M.  | LECTURER                      | COMP.SC.        | S.2.115              | 70240 | P/P                | 2416 1272           |
| MASINA M.      | SNR. LIBR. ASSISTANT          | LIBRARY         | LIBRARY              | 70381 | P/P                |                     |
| MASUKU B.M.    | STOREKEEPER                   | MAINTENANCE     | MAINTENANCE          | 70051 | P/P                |                     |
| MASUKU R.N.    | DIRECTOR (A)                  | ADMIN.          | ADMIN                | 70190 | P/P                |                     |
| MATHABA T.H.   | SNR.LIBR. ASSISTANT           | LIBRARY         | LIBR.                | 70160 | P/P                |                     |
| MATHEW R.      | SNR. LECTURER/HEAD            | SOCIOLOGY       | A.4.6                | 70235 | 3 MANZINI STR.     | 2518 5664/7613 8696 |

| NAME              | POSITION                       | DEPT              | OFFICE            | EXT.        | HOUSE (H)          | H.TEL     |
|-------------------|--------------------------------|-------------------|-------------------|-------------|--------------------|-----------|
| MATHUNJWA J.S.    | HEAD                           | MATHS             | G15               | 70340       |                    | 2518 4989 |
| MATHUNJWA M.M.    | HEAD                           | PHYSICS           | S2.107            | 70218       | P/P                |           |
| MATONDO J.        | ASSOC. PROF.                   | GEP               | S.2.002           | 70363       | MZ21               | 2505 6839 |
| MATSE Q.Z.        | SNR. ASSIST. REG. (CA)         | ADMIN.            | 2 S.M. GUMA       | 70048       | P/P                |           |
| MATSEBULA N.R.    | GLASSWARE CLEANER              | CHEMISTRY         | CH2.2             | 70015       | P/P                |           |
| MATSENJWA P.      | STOREMAN                       | MAINTENANCE       | MAINTENANCE       | 70050       | J. STAFFHOUSES     |           |
| MATSENJWA P.M.    | WARDEN                         | ADMIN.            | WARDEN'S FLAT     | 70029       | 1 CAMPUS ROAD      | 2518 5363 |
| MATSENJWA S.V.    | SENIOR ACCOUNTANT              | BURSARY           | CREDITORS         | 70148       | P/P                |           |
| MAVIMBELA D.M.    | CHIEF SECURITY OFFICER         | ADMIN.            | 215               | 70287       | 23 S.M. GUMA ST.   | 7608 5901 |
| MAVIMBELA G.      | LECTURER                       | PHYSICS           | S2.103            | 70341       |                    |           |
| MAVIMBELA H.P.    | SECRETARY                      | BIO SCIENCES      | S2.015            | 70254       | LB28 (LUYENGO)     |           |
| MAVIMBELA N.      | SECRETARY                      | ADMIN.            | CORPORATE AFFAIRS | 70045/70131 | P/P                |           |
| MAVIMBELA S.M.    | LECTURER/HEAD                  | INSERVICE         | S1.15             | 70373       | P/P                | 7605 8408 |
| MAVUSO M.R.       | LIBRARIAN                      | LIBRARY           | LIBR.             | 70110       | P/P                |           |
| MAVUSO R.N.       | CLERICAL OFFICER               | ARCHIVES          | 2 S.M. GUMA       | 70038       | P/P                |           |
| MAVUSO Z.M.       | ASSIST. REGISTRAR (HR)         | ADMIN.            | 006               | 70121       |                    | 7810 1698 |
| MBATHA T.M.       | LECTURER                       | ECONOMICS         | A.5.8.            | 70242       | 10 FLATS CLOSE     |           |
| MDLULI M.N.       | SNR. PER. SECRETARY            | BURSAR            | ACCTS             | 70159       | P/P                |           |
| MDLULI N.N.       | SECRETARY                      | ECON/SOC.         | A.5.17b           | 70224       | P/P                |           |
| MDLULI N.R.       | SNR. PERSONAL ASSISTANT VC     | VC                | 102               | 70106       | P/P                |           |
| MDLULI T.Z.       | SNR. DOM. BURSAR               | REFECTORY         | REF.              | 70422       |                    |           |
| MDZINISO B.       | SNR ASST BURSAR                | BURSARY (FINANCE) | SERVER ROOM       | 70132       | P/P                |           |
| METFULA A.S.      | LECTURER/HOD                   | COMPUTER SCIENCE  | S2.113            | 70389       |                    |           |
| MHLANGA G.N.      | CLERICAL OFFICER               | ASST. REG. (HR)   | 009               | 70073       | P/P                |           |
| MHLANGA H.P.      | LECTURER                       | HISTORY           | B.2.9             | 70214       | P/P                | 7608 7667 |
| MHLANGA L.        | LECTURER/HEAD                  | ENGLISH           | A1.11             | 70222       |                    |           |
| MHLANGA L.S.      | TECHNICIAN                     | E.E. ENG..        | E.E1.14           | 70430       | P/P                |           |
| MHLANGA N.C.      | ASST. BURSAR (STUDENT FINANCE) | ACCOUNTS          | ACCTS.            | 70397       | P/P                |           |
| MHLANGA N.M.      | TYPIST                         | CURRICULUM        | C1.4              | 70320       | P/P                |           |
| MHLANGA S.V.      | ACTING DIR. (U.P.C.)           | U.P.C.            | 201               | 70308       | P/P                |           |
| MHLANGA Z.P.      | SECRETARY                      | PAS/STATS & DEM   | A4.12             | 70328       |                    |           |
| MLIPHA M.         | SNR. LECTURER/HEAD             | G.EP.             | S.2.110           | 70346       | P/P                |           |
| MKATSHWA T.D.     | SNR. LECTURER                  | CURR.             | C.2.12            | 70390       | P/P                | 2518 5649 |
| MKATSHWA T.D.     | DIRECTOR                       | ADC               | ADC               | 70060       | P/P                |           |
| MKHALIPHIZ.       | SNR. PER. SECRETARY            | REGISTRAR         | 110               | 70108       | P/P                |           |
| MKHATSHWA T.      | LECTURER                       | A.L.              | B2                |             |                    |           |
| MKHONTA F.T.      | SNR. ASSIST. LIBRARIAN         | LIBRARY           | LIBRARY           | 70172       | P/P                |           |
| MKHONTA M.        | TECHNICIAN                     | G.E.P.            | B.1.4             | 70406       | P/P                |           |
| MKHONTA P.B.      | LECTURER                       | P.A.S.            | A.5.13            | 70229       | P/P                |           |
| MKHONTA S.K.      | SNR. LECTURER                  | PHYSICS           | S2.111            | 70247       |                    |           |
| MKHWANAZI A.M.    | SNR. LECTURER                  | ADULT EDUC.       | C.3.9             | 70392       | P/P                | 2505 7598 |
| MKHWANAZI D.      | BINDER                         | LIBRARY           | LIBRARY           | 70084       | P/P                |           |
| MKHWANAZI G.      | LECTURER                       | ACS               | A.1.8             | 70219       | P/P                | 2505 7598 |
| MKHWANAZI M.C.    | LECTURER                       | STATS/DEM         | A.5.4             | 70244       | MZ23               | 2505 5933 |
| MKOKO C.H.        | LECTURER/ASST. TUTOR           | ACS               | C3                | 70371       | 44 KWALUSENI CIRC. |           |
| MLANGENI M.       | CAMPUS NURSE                   | ADMIN.            | CLINIC            | 70026       |                    |           |
| MLANGENI W.       | STORELADY                      | REFECTORY         | REFECTORY         | 70032       |                    |           |
| MLOZA-BANDAR H.R. | DIRECTOR                       | IPGS              | 210               | 70306       | P/P                |           |

| NAME                      | POSITION                    | DEPT             | OFFICE             | EXT.  | HOUSE (H)         | H.TEL     |
|---------------------------|-----------------------------|------------------|--------------------|-------|-------------------|-----------|
| MNCWABE S.                | ACC. ASSISTANT              | ACCTS.           | ACCTS              | 70150 | P/P               |           |
| MNDZEBELE Z.              | TECHNICIAN                  | PHYSICS          | S.1.28             | 70192 | P/P               |           |
| MNDZEBELE G.P.            | SNR. LEGAL OFFICER          | LEGAL AFFAIRS    | UHURU              | 70439 | P/P               |           |
| MNDZEBELE N.              | SNR. LECTURER               | BUS. ADMIN.      | 222                | 70334 | P/P               | 7608 1473 |
| MNGOMEZULU J.             | ADMINISTRATOR               | FOUNDATION       | FOUNDATION         | 70042 | P/P               |           |
| MOHAMMED S.               | LECTURER                    | J.M.C.           | A1.5               | 70232 |                   |           |
| MONADJEM A.               | PROFESSOR                   | BIO SCIENCES     | S.2.010            | 70378 | P/P               |           |
| MOTSA L.F.                | LECTURER                    | STATS./DEM       | A5.16              | 70637 |                   |           |
| MOTSA M.A.                | LECTURER                    | LAW              | B4.4               | 70031 | P/P               |           |
| MSIBI B.L.                | TECHNICIAN                  | E.E. ENG.        | E.E.1.17           | 70404 | P/P               |           |
| MSIBI P.                  | SECRETARY                   | EDUC.            | C.2.4              | 70323 | P/P               |           |
| MTETWA V.S.B.             | PROFESSOR                   | CHEMISTRY        | E.E1.10            | 70418 | P/P               |           |
| MTHEMBU M.D               | LECTURER                    | ECONOMICS        | PREFAB A3          | 70062 |                   |           |
| MTHEMBU M.V.              | LECTURER/HEAD               | JMC              | A.1.6              | 70196 | P/P               |           |
| MTHETHWA P.M.             | LECTURER                    | CURR. & TEACH.   | C.2.7              | 70433 |                   |           |
| MTHETHWA T.               | LIBR. ASSTISTANT            | LIBRARY          | LIBR.              | 70081 | P/P               |           |
| MTHUNZI F.                | ASST. DOMESTIC BURSAR       | REFECTORY        | REFECTORY          | 70030 |                   |           |
| MTHUPHA B.M.              | TECHNICIAN                  | CHEMISTRY        | S.1.25             | 70182 | P/P               |           |
| MUSIWA T.E.               | SNR. LECTURER               | HISTORY          | A.1.7              | 70438 | 20 KWALUSENI CIR  |           |
| NDABA S.                  | PERSONAL ASSISTANT PVC      | P.V.C            | 108                | 70107 | P/P               |           |
| NDLANGAMANDLA J.          | TRANSPORT OFFICER           | TRANSPORT        | TRANSPORT          | 70015 | P/P               |           |
| NDLELA L.                 | CLEANING SUPERVISOR         | MAINTENANCE      | S2.54              | 70034 |                   |           |
| NDLOVU H.L.               | SNR. LECTURER               | T.R.S.           | 216 (COMM. BLDG.)  | 70298 | P/P               | 2505 7473 |
| NDLOVU T.                 | SNR. LECTURER               | CHEMISTRY        | S.1.10             | 70351 |                   |           |
| NDZABANDZABA D.           | SECRETARY                   | ASST. REG.-HR    | 009                | 70122 | P/P               |           |
| NDZABANDZABA M.           | ASSISTANT TRANSPORT OFFICER | TRANSPORT        | TRANSPORT          | 70025 |                   |           |
| NDZIMANDE-HLATSHWAYO H.N. | LECTURER                    | CURR. & TEACH.   | C1                 | 70348 |                   |           |
| NDZIMANDZE A.T.           | SNR. ASST. LIBRARIAN        | LIBRARY          | LIBR.              | 70178 | P/P               | 2505 8325 |
| NDZINISA M.               | DATABASE OFFICER (HR)       | ADMIN.           | 012                | 70129 | P/P               |           |
| NGCOBO L.M.               | LECTURER                    | ADULT EDUC.      | C.3.10             | 70164 | P/P               |           |
| NGCOBO M.                 | SNR. LECTURER               | CURR. & TEACH.   | B.4                | 70405 | P/P               |           |
| NGCOBO Z.                 | DEP. LIBRARIAN              | LIBRARY          | LIBR.              | 70166 | P/P               |           |
| NGUBANE T.                | TECHNOLOGIST                | ICTC             | ICTC               | 70428 | P/P               |           |
| NGUBENI M.                | TECHNOLOGIST                | ICTC             | CC2.03             | 70154 | P/P               |           |
| NGWENYA N.M.              | TECHNOLOGIST                | CHEMISTRY        | CH2.1              | 70180 |                   |           |
| NGWENYA S.                | JNR. LIB. ASSISTANT         | LIBRARY          | LIBR.              | 70158 | P/P               |           |
| NHLABATSI A.M.            | LECTURER                    | E.E.ENG.         | E.E.1.5            | 70395 | 25 KWALUSENI CIRC |           |
| NHLABATSI B.              | PHOTOCOPY ASSISTANT         | IDE              | 007                | 70269 | P/P               |           |
| NHLABATSI D.D.            | LECTURER/TUTOR              | HISTORY          | 207                | 70335 |                   |           |
| NHLABATSI D.D.            | TUTOR                       | HUMANITIES       | B2.4               | 70210 |                   |           |
| NHLENGETFWA L.            | SECRETARY                   | AFCLIST/SAARMSTE |                    |       | P/P               |           |
| NHLENGETHWA S.            | PHOTOCOPIER                 | ADMIN.           | ADMIN.             | 70142 | P/P               |           |
| NINDIA G.                 | LECTURER                    | ECONOMICS        | A.4.5              | 70236 |                   |           |
| NKAMBULE D.F.             | ASST. D.S.A.                | ADMIN.           | ADMIN.             | 70134 | 12 MBABANE STR.   | 2518 5800 |
| NKAMBULE D.G.             | LECTURER                    | BUS. ADMIN       | 224                | 70338 | 44 KWALUSENI CIRC | 2518 6571 |
| NKAMBULE D.G.             | DIRECTOR (CCS)              | CCS              | 204                | 70330 | 44 KWALUSENI CIRC | 2518 6571 |
| NKAMBULE H.Z.             | LECTURER                    | STATS./DEM.      | A4 (BLOCK A, No.4) | 70225 | P/P               | 7636 4324 |
| NKAMBULE J.J.             | ASST. DOM. BUR.             | REF.             | REF.               | 70030 | 2 FLATS CLOSE     |           |

| NAME                | POSITION  | DEPT              | OFFICE        | EXT.  | HOUSE (H)          | H.TEL               |
|---------------------|---|-------------------|---------------|-------|--------------------|---------------------|
| NKAMBULE M.         | LECTURER  | MATHS             | S2.016        | 70353 | P/P                |                     |
| NKAMBULE M.M.       | SNR. CLERK OF WORKS                               | MAINT.            | MAINT.        | 70051 | P/P                |                     |
| NKAMBULE V.N.       | LECTURER/ASSIST. TUTOR                            | BUS. ADMIN.       | 218           | 70296 | P/P                | 7602 8469           |
| NKOSI B.S.          | SNR. LECTURER                                     | BIO SCIENCES      | S2.012        | 70435 | P/P                | 2505 8713           |
| NKOSI J.H.          | LECTURER/HEAD                                     | ACS               | A1.10         | 70200 | P/P                | 2505 8713           |
| NKWANYANA S.T.      | LECTURER  | EDUC. FOUND.      | C2.2          | 70300 | P/P                |                     |
| NSIBANDE G.N.       | COPY EDITOR                                       | IDE               | 014           | 70276 | P/P                | 2404 7239           |
| NSIBANDE N.H.       | LECTURER  | EDUC. FOUND.      | C.3.11        | 70391 | P/P                |                     |
| NSIBANDZE N.        | A.R. ARCHIVES                                     | ADMIN.            | ADMIN.        | 70175 | P/P                | 2505 4123           |
| NSIBANDZE S.S.      | ACC. CLERK (STUDENT FINANCE )                     | BURSARY           | BURSARY       | 70397 | P/P                |                     |
| NTENTESA M.T.       | LECTURER  | ACCTG.            | 232           | 70337 | P/P                | 2505 7470           |
| NTINDA K.           | LECTURER  | EDUC. FOUND.      | C3.5          | 70315 |                    |                     |
| NTSHALINTSHALI L.P. | SECRETARY   | PHYS./E.E. ENG.   | S2.102        | 70221 | P/P                |                     |
| NTULI I.S.          | SECRETARY   | U.P.C.            | 202           | 70309 | P/P                |                     |
| NTULI I.S.          | DOMESTIC BURSAR                                   | REFECTORY         | REFECTORY     | 70059 |                    |                     |
| NXUMALO A.D.        | DIRECTOR - HR                                     | ADMIN.            | 006           | 70121 | P/P                |                     |
| NXUMALO J.          | CASHIER   | BURSARY           | BURSARY       | 70169 | P/P                |                     |
| NXUMALO J.V.        | TRANSPORT MANAGER                                 | TRANSPORT         | TRANSPORT     | 70013 | P/P                |                     |
| NXUMALO M.K.        | ASST. ACCOUNTANT                                  | BURSARY           | BURS.         | 70171 | P/P                |                     |
| NXUMALO T.          | LECTURER  | CHEMISTRY         | S.1.1         | 70010 |                    |                     |
| NXUMALO X.          | SECRETARY   | HUMANITIES        | B.2.3         | 70207 |                    |                     |
| NXUMALO Z.          | LECTURER/HEAD                                     | PRIMARY EDUCATION | C2.14         | 70432 | KD25               |                     |
| NYAWO S.M.          | LECTURER  | T.R.S.            | B.2.11        | 70217 | P/P                |                     |
| NZIMA M.            | SECRETARY   | ADMIS.            | ADMIN.        | 70135 | P/P                |                     |
| OLOYEDE O.I         | PROFESSOR   | EDUC. FOUND.      | C2.5          | 70427 |                    |                     |
| OSEI-ABANKWAH C.    | COORDINATOR (LAW)                                 | IDE               | 009           | 70260 | 4 GUMA STREET      |                     |
| OTIENO D.A.         | ASSOC. PROF.                                      | CHEMISTRY         | S1.13         | 70426 | MZ8                |                     |
| PEREIRA L.          | LECTURER  | CURR. & TEACH.    | C3.8          | 70374 | 22 MANZINI STR.    |                     |
| PETER G.            | SNR. LECTURER                                     | GEP               | S.2.117       | 70258 | 5 FLATS CLOSE      | 25185629            |
| PETROV M.B.         | PROFESSOR   | MATHEMATICS       | S2.019        | 70377 |                    |                     |
| PINNINTI S.         | LECTURER  | ACCOUNTING        | 240           | 70441 | 10 MANZINI STR.    |                     |
| PHUNGWAYO L.        | SECRETARY   | G.S.              | 3 CAMPUS ROAD | 70057 | P/P                |                     |
| RAHMAN M.M.         | LECTURER  | STATS.            | A 5.16        | 70241 | 18 MANZINI STR.    | 2518 7597           |
| RASTOGI S.          | PROFESSOR & COORDINATOR,<br>RESEARCH & EVALUATION | IDE               | 012           | 70284 | 27 KWALUSENI CIRC. | 2518 6875/7677 8023 |
| SCHLUETER T.G.      | ASSOC. PROF.                                      | G.E.P.            | S 2.005       | 70425 | MZ 25              |                     |
| SEBULIBA F.         | SNR. ASST. BURSAR (PAYMENTS)                      | BURSARY           | ACCTS.        | 70350 | MZ18               |                     |
| SEYAMA S.           | LECTURER  | GEP               | G.12          | 70305 |                    |                     |
| SHABALALA T.        | LIBR. ASSISTANT                                   | LIBRARY           | LIB.          | 70081 | P/P                |                     |
| SHABANGU C.L.       | CLERK (CHEQUE DESPATCH)                           | BURSARY           | BURSARY       | 70149 | P/P                |                     |
| SHABANGU N.S.       | HEAD  | LAW               | B.4.8         | 70384 | P/P                | 2404 5171           |
| SHABANGU T.Q.       | TECHNOLOGIST                                      | BIO SCIENCES      | BL.2.2        | 70075 | P/P                |                     |
| SHEZI S.C.          | COORDINATOR (COMMERCE)                            | LD.E.             | LD.E.         | 70436 |                    |                     |
| SHIFERAW M.         | LECTURER  | MATHS             | S2.105        | 70403 |                    |                     |
| SHIMBIRA T.M.       | LECTURER  | P.A.S.            | B.4.2         | 70375 | P/P                |                     |
| SHONGWE M.          | SNR. LIBR. ASSISTANT                              | LIBRARY           | LIBR.         | 70152 | P/P                |                     |
| SHONGWE N.          | TECHNOLOGIST                                      | COMP CENTRE       | CC1.04        | 70181 | P/P                |                     |
| SHONGWE S.M.        | SECRETARY   | LP.G.S.           | 209           | 70299 | P/P                |                     |

| NAME                  | POSITION                       | DEPT              | OFFICE            | EXT.        | HOUSE (H)           | H.TEL     |
|-----------------------|--------------------------------|-------------------|-------------------|-------------|---------------------|-----------|
| SHONGWE S.S.          | ASST. REG. (G.S.)              | ADMIN.            | 3 CAMPUS ROAD     | 70056       | P/P                 |           |
| SHONGWE S.S.          | LECTURER                       | EDUCATION         | C.6               | 70372       | P/P                 |           |
| SHONGWE J.M.          | SNR. ASSISTANT REGISTRAR (IDE) | IDE               | 001A              | 70281       | P/P                 |           |
| SHONGWE T.H.          | LECTURER/HEAD                  | ACCOUNTING        | 238               | 70295       | P/P                 |           |
| SIBANDA E.S.          | LECTURER/HEAD                  | A.L.              | A1.14             | 70379       | P/P                 | 2505 6353 |
| SIBANYONI B.          | TECHNICIAN                     | LIBRARY           | LIB.              | 70151       | P/P                 |           |
| SIBIYA S.P.           | LECTURER                       | ECONOMICS         | A5.11             | 70369       |                     |           |
| SIKWILA S.T.          | LECTURER                       | MATHS             | G11               | 70338       |                     |           |
| SILAVWE N.D.          | SNR. LECTURER                  | CHEMISTRY         | S.1.5             | 70398       |                     |           |
| SIMELANE B.P.         | LECTURER                       | ECONOMICS         | A.4.5             | 70236       | P/P                 |           |
| SIMELANE G.           | JNR. LIB. ASSISTANT            | LIB.              | LIB.              | 70081       | P/P                 |           |
| SIMELANE K.           | SECRETARY                      | SCIENCE           | S.2.101           | 70216       | P/P                 |           |
| SIMELANE L.           | SECRETARY                      | IDE               | 001               | 70280       | P/P                 |           |
| SIMELANE L.           | COPY EDITOR                    | IDE               | 014               | 70276       |                     |           |
| SIMELANE S.           | TECHNOLOGIST                   | GEP               | B.1.4             | 70406       | P/P                 |           |
| SIMELANE-DLAMINI S.C. | SECRETARY                      | ADULT EDUC.       | C3.4              | 70311       | P/P                 | 2505 5410 |
| SIMELANE S.S.         | REGISTRAR                      | ADMIN.            | 107               | 70102       | P/P                 |           |
| SIMELANE S.M.         | ASST. DOM. BURSAR              | REF.              | REF.              | 70030       | 24 KWALUSENI CIRC.  | 2518 6867 |
| SIMELANE V.           | ACTING CHIEF EXECUTIVE OFFICER | UNISWA FOUNDATION | FOUNDATION        | 70043/70246 |                     |           |
| SIMELANE V.           | MANAGER REGIONAL INITIATIVES & | UNISWA FOUNDATION | FOUNDATION        | 70044       | P/P                 |           |
| SINGWANE S.S.         | LECTURER                       | G.E.P.            | S 2.003           | 70253       | P/P                 |           |
| SINGWANE-VILANE S.P.  | LEGAL OFFICER                  | LEGAL AFFAIRS     | UHURU             | 70429       | P/P                 |           |
| SOROKHAIBAM D.S.      | SNR. ASST. LIBRARIAN           | LIBRARY           | LIB.              | 70156       | 23 KWALUSENI CIRC.  |           |
| SUKATI C.W.S.         | DIRECTOR/ASSOC. PROFESSOR      | LD.E.             | 020               | 70278       | P/P                 |           |
| TAGUTANAZVO P.O.      | LECTURER                       | CURR. & TEACH.    | C7                | 70357       | MZ 22               |           |
| THABEDE N.E.L.        | DATA ANALYST                   | UPC               | 206               | 70307       | P/P                 |           |
| THOBAKGALE E.         | SECRETARY                      | SOC. SCIENCE      | A.17(A)           | 70223       | P/P                 |           |
| THWALA A.             | ASST. LIBRARIAN                | LIBRARY           | LIBRARY           | 70170       | P/P                 |           |
| THWALA C.             | JNR. LIB. ASST.                | LIBRARY           | LIBRARY           | 70081       | P/P                 |           |
| THWALA E.             | LECTURER                       | PRIM. EDUC.       | C.2.1             | 70282       | P/P                 |           |
| THWALA J.M.           | DEAN/ASSOC. PROFESSOR          | SCIENCE           | S1.9              | 70347       | P/P                 |           |
| THWALA S.K.           | LECTURER/HEAD                  | EDUC. FOUNDATIONS | C3.5              | 70316       | P/P                 |           |
| THWALA T.I.           | DIRECTOR                       | I.C.T.            | COM.C.            | 70419       | P/P                 |           |
| TOFA E.               | SNR. LECTURER                  | T.R.S.            | 208 (COMM. BLDG.) | 70331       | 14 S.M. GUMA STREET |           |
| TSABEDZE C.           | SNR. LECTURER                  | ENGLISH           | A1.13             | 70421       | P/P                 | 7605 9922 |
| TSABEDZE G.           | SECRETARY                      | EDUC. FOUNDATIONS | C.1.4             | 70322       | P/P                 |           |
| TSABEDZE S.           | TECHNICIAN                     | CHEMISTRY         | CH2.6             | 70067       | P/P                 | 2505 3535 |
| TSABEDZE-MABUZA S.S.  | SECRETARY                      | ACCOUNTING        | 230               | 70265       | P/P                 | 7608 1756 |
| TSELA K.              | SECRETARY                      | AL/TRS            | B2.3              | 70206       | P/P                 |           |
| UYO A.                | SNR. LECTURER                  | HUMANITIES        | A1.3              | 70201       | 21 KWALUSENI CIRCLE |           |
| VARKEY A.J.           | SNR LECTURER                   | PHYSICS           | S2.109            | 70289       | 6 MBABANE STR.      | 2518 4891 |
| VAN ZUYDAM I.         | LECTURER                       | GEP               | S2.014            | 70252       | P/P                 |           |
| VILAKATI G.D.         | LECTURER                       | CHEMISTRY         | S1.12             | 70195       |                     |           |
| VILAKATI J.N.         | LECTURER/HEAD                  | T.R.S.            | B2.10             | 70215       | P/P                 |           |
| VILAKATI M.           | TECHNICIAN                     | IN-SERVICE        | SEC               | 70079       | P/P                 |           |
| VILAKATI S.G.         | SECRETARY                      | CTC               | CTC               | 70049       | P/P                 |           |
| VILAKATI N.           | COORDINATOR                    | LD.E.             |                   | 70277       | MZ 30               |           |
| VILAKATI Z.Z.         | LECTURER/ASST. TUTOR           | STATS/DEM.        | A.5.2             | 70273       | P/P                 | 25514243  |

| NAME                | POSITION           | DEPT           | OFFICE         | EXT.  | HOUSE (H)     | H.TEL     |
|---------------------|--------------------|----------------|----------------|-------|---------------|-----------|
| VILAKAZI D.M.       | LECTURER           | LAW            | B4.10          | 70385 | 1 SWAZI CLOSE |           |
| VILANE V.S.         | TECHNOLOGIST       | SIRMIP         | S.1.25         | 70186 |               |           |
| WICKRAMASINGHE J.N. | SNR. LECTURER      | E.E. ENG.      | E.E.1.3        | 70401 |               |           |
| ZAMBERIA A.M.       | ASSOC. PROFESSOR   | SOCIOLOGY      | A 4.10         | 70233 | 3 SWAZI CLOSE |           |
| ZIYANE M.           | LIBR. ASSISTANT    | LIBRARY        | LIB.           | 70081 | P/P           |           |
| ZWANE E.N.          | SNR. LECTURER/DEAN | SOCIAL SCIENCE | A 5.14         | 70227 |               |           |
| ZWANE N.L.          | HEAD               | A.C.S.         | A1.4           | 70199 | 19 GUMA STR.  | 2518 8053 |
| ZWANE S.            | SECRETARY          | INTERN. AUDIT  | INTERNAL AUDIT | 70361 | P/P           |           |



**LUYENGO CAMPUS**  
**FACULTY OF AGRICULTURE AND CONSUMER SCIENCES**  
**TEL: 2517 0500      FAX: 2517 0501**

**EMERGENCY CALLS**

Working Hours: Dial 9 or 1111  
 After hours: 2517 0500  
 Hospital (RFM): 2505 2211  
 Police Station: 2528 3011  
 Fire & Emergency: 2416 1333 (Lobamba)  
 2505 3333 (Manzini)

|                 | OFFICE                                  | EXT.      |
|-----------------|---|-----------|
| AGRICULTURE     | Vice Chancellor's Office                |           |
|                 | Dean                                    | 70505     |
|                 | Dean's Secretary                        | 70506     |
|                 | Senior Assistant Registrar              | 70507     |
|                 | Senior Assistant Registrar (Secretary)  | 70508     |
|                 | Tutor                                   | 70509     |
|                 | Assistant DSA                           | 70617     |
|                 | Student Counsellor                      | 70599     |
| Head of Depts:  | Agricultural and Biosystems Engineering | G06 70528 |
|                 | Agricultural Education and Extension    | 70583     |
|                 | Agricultural Economics and Management   | G28 70596 |
|                 | Animal Science                          | G08 70580 |
|                 | Crop Production                         | G19 70586 |
|                 | Consumer Science                        | T6 70517  |
|                 | Horticulture                            | G23 70590 |
| Bursary         |   |           |
| Central Stores  |   | 70647     |
| Produce Shop    |   | 70658     |
| Laundry         |   | 70587     |
| Meeting Rooms   |   |           |
| Committee Room  |   | 70613     |
| Refectory       |   |           |
| Domestic Bursar | Refectory                               | 70615     |

## OTHER CAMPUS' TELEPHONE NUMBERS

Kwaluseni Campus Tel: 2517 0000

Fax: 2517 0001

Mbabane Campus: Tel: 2517 0700 Fax: 2517 0701

## INTERNAL NUMBERS FOR EMERGENCY

Gate House Ext. 70581

Clinic Nurse Ext. 70619

Maintenance Ext. 70584

Transport Ext. 70632

## Notes:

1. For on-campus calls, dial the four-digit number in the directory.
2. For off-campus calls, (Swaziland) (i) dial-out phones, dial (0) and then the number.  
(ii) Non-dial-out phones, dial (9) and provide the number to the Switchboard Operator.
3. For regional and international calls dial (9) and provide the number to the Operator.
4. All personal calls must be booked through the University Switchboard Operator and payment will be deducted from personal salaries by the Bursar's Office.
5. Please report all telephone faults and directory changes, without delay, to the Clerk of Works.

| NAME          | POSITION                  | DEPT.            | OFFICE                       | EXT.           | HOME      | CELL                 |
|---------------|---------------------------|------------------|------------------------------|----------------|-----------|----------------------|
| ARIGBEDE O.M. | PROFESSOR                 | AS               | G04                          | 70591          |           |                      |
| ARMIDE Y.A.   | PROFESSORS                | CROPS            | C17                          | 70641          |           |                      |
| BANDA M.H.    | PROFESSOR                 | CROPS            |                              | 70537          |           |                      |
| BEAMES T.     | LIBRARY ASSISTANT         | LIBRARY          | -                            | 70533          |           |                      |
| DLAMINI A.M.  | ASSOCIATE PROFESSOR       | AS               |                              | 70567          | 2404 8753 | 7603 4608            |
| DLAMINI A.T.  | SNR. ASSIT. REGISTRAR     | ADMIN.           |                              | 70507          |           |                      |
| DLAMINI B.    | LECTURER                  | AEM              |                              | 70597          |           |                      |
| DLAMINI B.H.  | SECRETARY                 | AEM              | G26                          | 70593          |           |                      |
| DLAMINI B.E.  | LECTURER                  | CROPS            | C9                           | 70631          |           |                      |
| DLAMINI B.J.  | SNR LECTURER/HEAD         | AS               | G08                          | 70543          | 2527 4173 | 7631 5009            |
| DLAMINI D.C.  | SECRETARY                 | ABE              | G07                          | 70574          |           |                      |
| DLAMINI D.D.  | LECTURER                  | AEM              | NEW OFFICE (AEM)             | 70547          |           | 7641 7604            |
| DLAMINI E.N.  | LIBRARY ASSISTANT         | LIBR             | 70533                        | 70533          |           |                      |
| DLAMINI E.N.  | DIRECTOR OF TRANSPORT     | TRANSPORT        | TRANSPORT                    |                |           |                      |
| DLAMINI H.K.  | TECHNICIAN                | EDUCATION CENTRE |                              |                |           | 7604 3805            |
| DLAMINI K.    | TECHNICIAN                | ABE              | A9                           |                |           | 76023022             |
| DLAMINI K.K.  | TRAINEE ASS. LIBRARIAN    | LIBRARY          | LIBRARY                      | 70662          |           |                      |
| DLAMINI L.    | STORELADY                 | REFECTORY        |                              | 70611          |           |                      |
| DLAMINI M.    | TRANSP. OFFICER           | W/SHOP           | —                            | 70622          |           |                      |
| DLAMINI M.M.  | FIELD ATTACH. COORD.      | AEE              |                              | 70527          |           |                      |
| DLAMINI N.    | TECHNICIAN                | COMP. LAB        |                              | 70549          |           |                      |
| DLAMINI N.    | ASST. LIBRARIAN           | LIBRARY          |                              | 70537          |           |                      |
| DLAMINI N.M.  | TECHNICIAN                | AEM              |                              | 70549          |           |                      |
| DLAMINI M.P.  | ASS. PROFESSOR/HEAD       | AEE              |                              | 70605          | 2505 2815 | 7608 2769            |
| DLAMINI M.V.  | LECTURER/ASST. TUTOR      | ABE              | B2                           | 70612          |           |                      |
| DLAMINI P.    | LECTURER                  | ABE              | G13                          | 70584          |           |                      |
| DLAMINI P.M.  | MANAGER                   | DALCRUE FARM     | A3                           | 70625          |           |                      |
| DLAMINI P.P.  | LECTURER                  | ABE              | G05                          | 70584          |           |                      |
| DLAMINI R.M.  | LECTURER                  | AEE              | 20                           | 70516          |           | 7606 8788            |
| DLAMINI S.C.  | CASHIER                   | BURSARY          |                              | 70618          |           |                      |
| DLAMINI S.    | SNR. PHOTOCOPEIR OPERATOR | REGISTRY         |                              | 70598          |           |                      |
| DLAMINI S.    | W/S FOREMAN               | WORKSHOP         |                              | 70555          |           |                      |
| DLAMINI S.    | TECHNOLOGIST              | AEM/COMPUTER LAB |                              | 70511          |           |                      |
| DLAMINI T.    | TECHNOLOGIST              | CROPS            |                              | 70624          |           |                      |
| DLAMINI Z.    | SNR. TECHNOLOGIST         | AS               |                              |                |           | 7630 6621            |
| DLODLO S.     | DOMESTIC BURSAR           | REF              | —                            | 70615          |           |                      |
| DUBE M.A.     | ASS. PROFESSOR            | AEE              | 19                           |                |           | 7683 1983 /7606 3744 |
| EARNSHAW D.M. | SNR. LECTURER             | CROPS            | C22                          | 70541          | 2343 6471 | 7632 8754            |
| EDJE O.T.     | PROFESSOR/DIRECTOR - URC  | CROPS            | C18                          | 70633/25274418 | 2528 3046 | 7612 1632            |
| FAKUDZE C.D.  | LECTURER                  | AEM              | G23                          | 70383          |           |                      |
| FAKUDZE S.P.  | CLERICAL OFFICER          | REGISTRY         | G01                          | 70571          |           |                      |
| GAMA P.S.     | CLERK OF WORKS            | MAINT.           |                              | 70512          |           |                      |
| GAMEDZE N.    | TECHNOLOGIST              | COS              | TADM LAB                     | 70544          |           |                      |
| GULE R.       | SNR. SECURITY OFF.        | SECURITY         |                              | 70545          |           | 7648 2350            |
| GUMEDE F.S.   | A.D.S.A. (L)              | TUD AFF          | OFFICE NO.8<br>STUDENT UNION | 70617          |           |                      |

| NAME                   | POSITION                | DEPT        | OFFICE     | EXT.             | HOUSE (H) | H.TEL     |
|------------------------|-------------------------|-------------|------------|------------------|-----------|-----------|
| HLATSHWAKO T.          | SECRETARY               | LIBRARY     | LIBRARY    | 70548            |           |           |
| JELE N.                | SECRETARY               | ADMIN       | 07         | 70508            |           |           |
| JIBOWO A.A.            | PROFESSOR               | AEE         | 20         | 70515            |           | 7624 3128 |
| KABUYA F.I.            | LECTURER                | AEM         | G20        | 70663            |           | 7654 2830 |
| KHUMALO G.Z.           | LECTURER                | AS          |            | 70580            |           | 7643 3914 |
| KHUMALO S.             | TECHNOLOGIST            | COS         |            | 70609            |           |           |
| KIBIRIGE D.            | LECTURER                | AEM         | G22        | 70595            |           |           |
| MABUZA D.              | LECTURER                | COS         | B4         | 70606            |           |           |
| MABUZA L.              | LECTURER                | COS         |            | 70620            |           |           |
| MABUZA M.              | TECHNICIAN              | CROPS       | BIO LAB    | 70569            |           |           |
| MABUZA N.              | JNR.LIBRARY ASS.        | LIBR        | —          | 70533            |           |           |
| MABUZA S.              | ELECTRICIAN             |             |            |                  |           |           |
| MAGAGULA C.            | TECHNICIAN              | AS          | —          |                  |           | 7617 7170 |
| MAGAGULA F.            | SECRETARY               | RESEARCH    |            | 70602/ 2527 4418 |           |           |
| MAGONGO R.             | TECHNICIAN II           | AS          | —          | 70577            |           | 76608101  |
| MAHLANGU T.            | STOREMAN                | MAINTENANCE |            | 70621            |           |           |
| MAKHANYA-TSABEDZE B.P. | LECTURER                | COS         | T9         | 70522            |           |           |
| MAKHUBU M.             | LAUNDRESS               | LAUNDRY     |            | 70587            |           |           |
| MAMBA T.               | SNR. STUDENT COUNSELLOR |             |            | 70599            |           |           |
| MANYATSIA.M.           | ASSOC. PROFESSOR/HEAD   | ABE         | G06        | 70528            | 2505 5643 | 7604 3128 |
| MASARIRAMBI M.T.       | ASSOC. PROFESSOR        | HORT        | C7         | 70676            |           |           |
| MASEKO C.P.            | TECHNICIAN              | ABE         | WT         | 70649            |           | 7605 6509 |
| MASILELA E.            | STOREMAN                | FARM        | —          | 70554            |           |           |
| MASINA G.T.            | SNR. LECTURER           | CROPS       | G25        | 70601            | 2505 6205 | 7602 1469 |
| MASUKU M.B.            | DEAN/ASSOC. PROF.       | AGRICULTURE | G28        | 70539            | 2548 0271 | 7602 6557 |
| MATSEBULA C.           | ASST. BURSAR            | BURSARY     |            | 70600            |           |           |
| MAVUSO N.T.            | SECRETARY               | ADMIN.      | G01        | 70568            |           |           |
| MDLULI S.M.            | FARM SHOP               |             | APH        |                  |           |           |
| MDLULI S.              | POULTRY ATTENDANT       | AS          | FARM       |                  |           | 7644 5822 |
| MDZINISO M.            | LECTURER                | APH         | G10        | 70582            |           |           |
| MGABHI V.              | TECHNICIAN              | ABE         | A7         |                  |           |           |
| MLOZA-BANDAR H.R.      | PROFESSOR /HEAD         | CROPS       | C16        | 70537            |           |           |
| MNDEBELE C.B.S.        | PROFESSOR               | AEE         |            | 70526            |           | 7603 8411 |
| MNGOMEZULU D.          | TECHNICIAN              | COS         | TADM LAB   | 70544            |           |           |
| MOHALE S.              | INSPECTOR OF WORKS      | MAINTENANCE |            | 70589            |           | 7605 7455 |
| MOTSA N.               | CLEANING SUPERVISOR     | MAINT       | —          | 70616            |           | 7603 3027 |
| MOTSA S.B.             | FARM MANAGER            | FARM        | —          | 70552            |           |           |
| MOYO S.                | LECTURER                | COS         | T8         | 70521            |           |           |
| MSIMANGO V.            | TECHNICIAN              | ABE         | —          | 70546            |           |           |
| MPILA V.               | ASST. TRANS. OFFICER    | TRANSPORT   |            | 70590            |           |           |
| MTHUPHA E.N.           | SECRETARY               | CROPS/HORT  | C11        | 70634            |           |           |
| MUKABWE W.O.           | LECTURER                | ABE         | G14        | 70535            |           |           |
| MUSI P.J.              | LECTURER /HEAD          | COS         | T6         | 70517            |           |           |
| MYENI I.               | LECTURER                | CROPS       | C8         | 70639            |           |           |
| MYENI T.               | TECHNOLOGIST            | ABE         | —          | 70546            |           |           |
| MZILENI P.             | NURSE                   | CLINIC      |            | 70619            |           |           |
| NDABA L.               | LAB. ATTENDANT          | CROPS       | CHEM. LAB. | 70565            |           |           |
| NDLELA Z.P.            | LECTURER                | ABE         | G15        | 70558            |           |           |

| NAME           | POSITION               | DEPT          | OFFICE        | EXT.        | HOUSE (H) | H.TEL     |
|----------------|------------------------|---------------|---------------|-------------|-----------|-----------|
| NDLOVU S.      | SECRETARY              | COS           | T5            | 70523       |           |           |
| NDWANDWE B.    | HEAD CLEANER           | MAINT.        |               | 70586       |           |           |
| NDZINISA N.    | LAB. ASST.             | CROPS         | ENT. LAB      | 70603       |           |           |
| NGWENYA S.     | TECHNOLOGIST           | AS            |               | 70643       |           | 7607 8294 |
| NHLABATSI N.C. | SECRETARY              | AEE           | 18            | 70525       |           |           |
| NKAMBULE N.    | LECTURER               | AEM           | G25           | 70601       |           |           |
| NKAMBULE S.    | WORKSHOP MANAGER       |               |               | 70588       |           |           |
| NSIBANDE A.    | TECHNICIAN             | CPFARM        | —             |             |           |           |
| NSIBANDZE M.   | STOREMAN               | CROPS         | CP STORE      | 1231        |           |           |
| OSENI T.O.     | PROFESSOR              | HORT          | C6            | 70594       |           |           |
| RAUFU M.O.     | LECTURER               | AEM           |               | 70596       |           |           |
| RUGAMBISA J.I. | SNR. LECTURER/HEAD     | AEM           | G29           | 70597       | 2527 4056 | 7607 6095 |
| SHABANGU D.    | PLUMBER                | MAINT         | —             |             |           |           |
| SHELEMBE J.    | LECTURER               | COS           |               | 70534       |           |           |
| SHONGWE B.     | PHOTOCOPIER OPERATOR   | REGISTRY      |               | 70598       |           |           |
| SHONGWE G.N.   | SNR. LECTURER          | CROPS         | C19           | 70635       |           |           |
| SHONGWE G.S.   | LECTURER               | AEM           |               | 70607       |           |           |
| SHONGWE M.M.   | LECTURER               | CROPS         | C20           | 70636       |           |           |
| SHONGWE S.     | SENIOR LIBR. ASSISTANT | LIBR          | —             | 70530       |           |           |
| SHONGWE S.     | TECHNOLOGIST           | CROPS         | CHEM. LAB.    | 70565       |           |           |
| SHONGWE V.D.   | LECTURER               | HORT          | C10           | 70661       |           | 7603 8888 |
| SIBIYA S.      | JNR.LIBRARY ASSISTANT  | LIBR          | LIBR          | 70533       |           |           |
| SIBIYA T.E.    | LECTURER               | COS           | T2            | 70524       |           |           |
| SIGWANE T.     | LECTURER               | AS            |               | 70561       |           |           |
| SIKHONDZE S.   | TECHNICIAN             |               | AV CENTRE     | 70585       |           | 7606 8727 |
| SILAULA        | LECTURER               | COS           |               | 70532       |           |           |
| SIMELANE M.J.  | LECTURER               | AEE           | AG. ED.CENT   |             | 2405 0065 | 7604 7499 |
| SIMELANE N.B.  | LECTURER/TUTOR         | COS           | 14            | 70510/70509 |           |           |
| SIMELANE V.B.  | LECTURER               | CROPS         | C23           | 70640       |           |           |
| SINGH A.S.     | SNR. LECTURER          | AEM           |               | 70594       |           |           |
| SOLOMON W.K.   | PROFESSOR              | COS           | T4            | 70519       |           |           |
| TESEMA M.W.    | LECTURER               | AEM           | G21           | 70390       |           | 7608 6906 |
| TJANIA A.      | PROFESSOR              | AEM           |               | 70529       |           |           |
| VILAKATI D.M.  | WARDEN                 | STUDENTRY     | OFFICE N9     |             |           |           |
|                |                        |               | STUDENT UNION | 70576       | 25274029  | 7605 1726 |
| VILANE B.R.T.  | SENIOR LECTURER        | ABE           | G05           | 70572       |           | 7656 0143 |
| WAHOME P.K.    | ASSOC. PROFESSOR/HEAD  | HORT          | C5            | 70542       |           | 7611 1149 |
| XABA R.        | ASS. DOM.BURSAR        | REF           | —             | 70610       |           |           |
| ZIKALALA G.S.  | PERSONAL SECRETARY     | DEAN'S OFFICE | DEAN'S OFFICE | 70506       |           |           |
| ZIKALALA M.N.  | LAB. ATTENDANT         | CROPS         | BIO LAB       | 70569       |           |           |
| ZIKALALA T.    | JNR.LIBRARY ASSISTANT  | LIBRARY       | —             | 70533       |           |           |
| ZWANE M.       | TECHNOLOGIST           | HORT          | HORT FARM     |             |           |           |
| ZWANE P.E.     | ASSOC. PROFESSOR       | COS           | T7            | 70520       |           |           |

**MBABANE CAMPUS  
FACULTY OF HEALTH SCIENCES  
TEL: 2517 0700 FAX: 2404 6241**

**EMERGENCY CALLS**

|                           |  |
|---------------------------|--|
| Mbabane Gov. Hospital     | 2404 2111                                |
| Mbabane Police Station    | 2404 2221/2404 2225/2404 4180/ 2404 4181 |
| Fire & Emergency Services | 2404 3333 (Mbabane)                      |

**INTERNAL NUMBERS FOR EMERGENCY**

|                            |       |
|----------------------------|-------|
| Senior Security Officer    | 70773 |
| Gate House                 | 70759 |
| Maintenance                | 70765 |
| Head Cleaner               | 70768 |
| Transport & Drivers Office | 70775 |

|                                 | OFFICE | EXT   |
|---------------------------------|--------|-------|
| <b>HEALTH SCIENCES</b>          |        |       |
| Dean                            | 105    | 70707 |
| Dean's Secretary                | 105    | 70708 |
| Tutor                           | 206    | 70709 |
| Assistant DSA                   | 209    | 70717 |
| Assistant Registrar             | 201    | 70710 |
| Assistant Registrar's Secretary | 202    | 70711 |
| Warden                          |        | 70783 |
| Heads of Depts:                 |        |       |
| Community Health                | 207    | 70732 |
| Environmental Health            | 204    | 70715 |
| General Nursing                 | 205    | 70714 |
| Midwifery                       | 208    | 70784 |

**BURSARY**

|                |       |
|----------------|-------|
| Central Stores | 70771 |
|----------------|-------|

**BOOKSHOP**

70758

**CLINIC**

70762

**LIBRARY**

|                             |       |       |
|-----------------------------|-------|-------|
| Librarian                   | C3    | 70740 |
| Library Assistant           | C2/C4 | 70757 |
| Trainee Assistant Librarian | C4    | 70755 |
| Computer Lab Technician     |       | 70706 |

## REFECTORY

|                           |           |       |
|---------------------------|-----------|-------|
| Domestic Bursar           | Refectory | 70761 |
| Assistant Domestic Bursar | Refectory | 70772 |
| Store man                 | Refectory | 70760 |

## MAINTENANCE

|                                  |        |       |
|----------------------------------|--------|-------|
| Clerk of Works                   |        | 70712 |
| Cleaning Supervisor/Head Cleaner |        | 70768 |
| Head - Laundry                   |        | 70767 |
| Electrician                      | Maint. | 70765 |
| Carpenter                        | Maint. | 70765 |
| Plumber                          | Maint. | 70765 |
| Laundry                          |        | 70766 |
| Storeman                         |        | 70771 |
| Specialist Cleaners              |        | 70770 |

## MEETING ROOMS

|                 |  |       |
|-----------------|--|-------|
| Conference Room |  | 70764 |
|-----------------|--|-------|

## TRANSPORT

|                   |  |       |
|-------------------|--|-------|
| Transport Officer |  | 70774 |
| Drivers           |  | 70775 |

| NAME                   | POSITION                | DEPT              | OFFICE   | EXT.  | HOUSE (H) | H.TEL |
|------------------------|-------------------------|-------------------|----------|-------|-----------|-------|
| CELE E.N.              | LECTURER                | ENVIR. HEALTH     |          |       |           |       |
| DLAMINI C.H.           | LECTURER                | GENERAL NURSING   | C10      | 70729 |           |       |
| DLAMINI C.S.           | LIBRARY ASSIST.         | LIBRARY           | C4       | 70754 |           |       |
| DLAMINI C.P.           | LECTURER                | GENERAL NURSING   | C16      | 70790 |           |       |
| DLAMINI F.D.           | LECTURER                | GENERAL NURSING   | C7       | 70778 |           |       |
| DLAMINI L.R.           | SECRETARY               | ASST. REG.        | 202      | 70711 |           |       |
| DLAMINI L.             | TECHNOLOGIST            | COMP. LAB.        | C13      | 70706 |           |       |
| DLAMINI M.             | TRANSPORT OFFICER       | TRANSPORT         |          | 70774 |           |       |
| DLAMINI M.             | CLERK OF WORKS          | MAINTENANCE       |          | 70712 |           |       |
| DLAMINI M.S            | REF. STOREMAN           | REFECTORY         | REF.     | 70772 |           |       |
| DLAMINI N.N.           | ASS. LIBRARIAN          | LIBRARY           |          | 70740 |           |       |
| DLAMINI P.S.           | ASSOCIATE PROFESSOR     | GENERAL NURSING   | C8       | 70738 |           |       |
| DLAMINI P.K            | SECRETARY               | DEAN              | 105      | 70708 |           |       |
| DLAMINI S.V.           | LECTURER                | ENVIR. HEALTH     | C14      | 70719 |           |       |
| GADAGA T.H.            | SENIOR LECTURER         | ENVIR. HEALTH     | C20      | 70722 |           |       |
| HLOPE L.               | LECTURER                | ENVIR. HEALTH     |          | 70724 |           |       |
| KHATHWANE Z.           | DOMESTIC BURSAR         | REFECTORY         | REF.     | 70761 |           |       |
| KHUMALO P.P.           | LECTURER                | GENERAL NURSING   | C9       | 70781 |           |       |
| LUKHELE L.P.           | LECTURER                | ENVIR. HEALTH     | 208      | 70791 |           |       |
| MAGAGULA F.N.          | LECTURER/HEAD           | MIDWIFERY         | C17      | 70784 |           |       |
| MAIBVISE C.            | LECTURER                | GEN. NURSING      | C21      | 70736 |           |       |
| MAMBA M.V.             | LECTURER                | ENVIR. HEALTH     | C7       | 70726 |           |       |
| MAMBA N.S              | TRAINEE ASST. LIBRARIAN | LIBRARY           | LIBRARY  | 70788 |           |       |
| MAMBA P.P.             | LECTURER                | MIDWIFERY         | C1       | 70789 |           |       |
| MAMBA R.M.             | LECTURER                | ENVIR. HEALTH     | C9       | 70776 |           |       |
| MASUKU S.K.S.          | LECTURER                | COMM. HEALTH      | C18      | 70733 |           |       |
| MATHUNJWA-DLAMINI T.R. | SENIOR LECTURER         | GEN. NURSING      | C15      | 70739 |           |       |
| MATSEBULA F.           | TYPIST                  | LIBRARY           | C2       | 70757 |           |       |
| MATSEBULA M.W.         | LIBRARY ASSIST          | LIBRARY           | C4       | 70757 |           |       |
| MAVUSO L.V.            | SECRETARY               | NURSING/MIDWIFERY | 102      | 70752 |           |       |
| MAVUSO W.              | TECHNOLOGIST            | GEN. NURSING      | DEMO LAB | 70782 |           |       |
| MAZIYA E.N.            | LECTURER                | MIDWIFERY         | C17      | 70786 |           |       |
| MAZIYA H.              | ASST.DSA                | STU. AFFAIRS      | 209      | 70717 |           |       |
| MDLULI J.V.            | LECTURER/HEAD           | GEN. NURSING      | 205      | 70714 |           |       |
| MDLULI R.              | WARDEN                  | STUDENT AFFAIRS   |          | 70783 |           |       |
| MKHONTA R.N.           | LECTURER                | GENERAL NURSING   | C15      | 70731 |           |       |
| MOTSA M.S.             | LECTURER/HEAD           | COMM. HEALTH      | C16      | 70734 |           |       |
| MSIBI J.               | ELECTRICIAN             | MAINTENANCE       |          | 70765 |           |       |
| MTSHALI J.S.           | LECTURER/HEAD           | ENVIR. HEALTH     | 204      | 70715 |           |       |
| MURYE A.F              | SNR. LECTURER           | ENVIR. HEALTH     | C14      | 70718 |           |       |
| NDABANDABA P.N.        | ASSIST. REGISTRAR       | ADMIN.            | 201      | 70710 |           |       |
| NDLANGAMANDLA A.       | CLINIC NURSE            | CLINIC            |          | 70762 |           |       |
| NDLELA K.S.            | CLERICAL/PHOTOCOPIER    | REGISTRY          | 102      | 70750 |           |       |
| NDLELA W.N.            | LECTURER                | ENVIR. HEALTH     | C20      | 70723 |           |       |
| NDWANDWE E.            | LAUNDRY                 | MAINTENANCE       | LAUNDRY  | 70768 |           |       |
| NKAMBULE S.J.          | LECTURER                | ENVIR. HEALTH     | C7       | 70730 |           |       |
| NKAMBULE T.S.          | TUTOR/LECTURER          | ENVIR. HEALTH     | 206      | 70709 |           |       |



| NAME                 | POSITION                              | DEPT                  | OFFICE | EXT.  | HOUSE (H) | H.TEL     |
|----------------------|---------------------------------------|-----------------------|--------|-------|-----------|-----------|
| NSIBANDZE B.S.       | LECTURER                              | GENERAL NURSING       | C21    | 70713 |           |           |
| NTSHANGASE G.S       | ASST. ACCOUNT.                        | BURSARY               | C28    | 70753 |           |           |
| NXUMALO J.D.Z        | LECTURER                              | ENVIR. HEALTH         | C19    | 70721 |           |           |
| NXUMALO-MAGAGULA N.  | LECTURER                              | GENERAL NURSING       | C10    | 70728 |           |           |
| NXUMALO N.C.         | LECTURER                              | COMM. HEALTH          | G8     | 70735 |           |           |
| SHONGWE B.           | JUNIOR LIBRARY ASSISTANT              | LIBRARY               |        | 70754 |           |           |
| SHONGWE M.C.         | LECTURER                              | MIDWIFERY             | C12    | 70785 |           |           |
| SHONGWE V.           | SECRETARY                             | COMM. HEALTH/NEVIRON. | 102    | 70751 |           |           |
| SIKHONDZE K.         | LECTURER                              | ACS                   | C7     | 70777 |           |           |
| SIMATENDE P.         | LECTURER                              | ENVIR. HEALTH         | C19    | 70720 |           |           |
| SIMELANE D.          | SENIOR SECURITY OFFICER               | ADMIN                 | 101    | 70773 |           | 7625 0123 |
| SIPHEPHO J.S.        | LECTURER                              | COMM. HEALTH          | 207    | 70732 |           |           |
| SITHOLE S.I          | LECTURER                              | GEN. NURSING          | C16    | 70737 |           |           |
| SUKATIN.A.           | DEAN/ASSOC. PROF.                     | COMM. HEALTH          | 105    | 70707 |           |           |
| TAGUTANAZVO O.B.     | SNR. LECTURER                         | MIDWIFERY             | C11    | 70780 |           |           |
| TIRUNEH A.T.         | SNR. LECTURER                         | ENVIR. HEALTH         | C9     | 70725 |           |           |
| TFOMO S.F.           | ASST. DOM. BURSAR                     | REFECTORY             | REF.   | 70772 |           |           |
| VILAKATI C.Z.        | LECTURER                              | GENERAL NURSING       | C10    | 70727 |           |           |
| VILAKAZI N.K.        | T.A.L                                 | LIBRARY               | C4     | 70755 |           |           |
| ZIYANE I.S.          | SNR. LECTURER                         | MIDWIFERY             | C17    | 70716 |           |           |
| ZULU D.              | ASSISTANT PHOTOCOPIER/<br>TELEPHONIST | ADMIN                 | C5     | 70750 |           |           |
| ZWANE F.             | LECTURER                              | COMM. HEALTH          | C12    |       |           |           |
| ZWANE-SHABALALA F.S. | LECTURER                              | COMM. HEALTH          | C12    |       |           |           |