



UNIVERSITY OF SWAZILAND

MATURE AGE ENTRY SCHEME

SIS-ID <input style="width: 80%;" type="text"/>	OFFICE USE ONLY	CHECKED BY <input style="width: 90%;" type="text"/>
		CODED BY <input style="width: 90%;" type="text"/>
		ENTERED BY <input style="width: 90%;" type="text"/>
		CHECKED BY TUTOR <input style="width: 90%;" type="text"/>

M.A.E.S. APPLICATION (2018/2019)

COMPLETE ALL SECTIONS IN INK AND RETURN TO THE *ADMISSIONS SECRETARY, UNIVERSITY OF SWAZILAND, PRIVATE BAG 4, KWALUSENI SWAZILAND, BY 10th NOVEMBER, 2017.*

AN APPLICATION FEE OF E350.00 FOR SWAZILAND CITIZENS AND A FEE OF E390.00 FOR NON-SWAZI CITIZENS MUST ACCOMPANY THE APPLICATION. THE FEE IS NON-REFUNDABLE.

THIS APPLICATION IS OPEN ONLY TO CANDIDATES WHO WERE BORN ON OR BEFORE 13th AUGUST 1996, AND WHO POSSESS A SCHOOL LEAVERS'S CERTIFICATE WITH AT LEAST FOUR (4) PASSES.

1.0 PERSONAL DETAILS: (USE CAPITAL LETTERS)	
1.1 SURNAME: <input style="width: 95%;" type="text"/>	FIRST NAME(S): <input style="width: 95%;" type="text"/>
1.2 DATE OF BIRTH: <input style="width: 15%;" type="text"/> / <input style="width: 15%;" type="text"/> / <input style="width: 15%;" type="text"/>	(DAY/MONTH/YEAR)
1.3 MAIDEN SURNAME: <input style="width: 95%;" type="text"/>	
1.4 MARITAL STATUS: <input type="radio"/> SINGLE / <input type="radio"/> MARRIED / <input type="radio"/> DIVORCED / <input type="radio"/> WIDOWED (circle one).	
1.5 GENDER: <input type="radio"/> MALE / <input type="radio"/> FEMALE (circle one).	
1.6 TITLE: <input type="radio"/> MR / <input type="radio"/> MRS / <input type="radio"/> MS (MISS) / <input type="radio"/> DR (circle one).	
1.7 CITIZENSHIP: <input style="width: 95%;" type="text"/>	
1.8 PERSONAL IDENTIFICATION NUMBER (PIN):	<input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>
1.9 CORRESPONDENCE ADDRESS: (Response to your application will be sent to this address).	
P. O. BOX, P/BAG (circle one)	
TOWN / CITY	
COUNTRY	
1.10 HOME ADDRESS: (If different from Correspondence Address).	
P. O. BOX, P/BAG (circle one)	
TOWN / CITY	
COUNTRY	
1.11 CELL NUMBER:	<input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>
1.12 DETAILS OF NEXT OF KIN: <input type="checkbox"/> PARENT / <input type="checkbox"/> GUARDIAN / <input type="checkbox"/> SPOUSE Tick the applicable	
FULL NAMES:	
POSTAL ADDRESS:	
CELL/TELL NUMBER:	

2. INTENDED PROGRAMME OF STUDY

INDICATE YOUR PROGRAMME OF FIRST, SECOND & THIRD PREFERENCE

PROGRAMME	CIRCLE ONE 1 ST/2-ND/3-RD CHOICE	YEAR	FOR OFFICIAL USE
B. A. Humanities (F/T)	1-ST / 2-ND/ 3-RD	.....	.....01
B. A. Humanities (IDE)	1-ST / 2-ND/ 3-RD	.....	.....11
B. A. Social Science.....	1-ST / 2-ND/ 3-RD	.....	.....02
B. Social Work.....	1-ST / 2-ND/ 3-RD	.....	.....15
B.A. Journalism & Mass Communication	1-ST / 2-ND/ 3-RD	.....	.....16
B.Ed. Primary (Language Arts) (F/T)	1-ST / 2-ND/ 3-RD	.....	.....03
B.Ed. Primary (Science)	1-ST / 2-ND/ 3-RD	.....	.....85
B.Ed. Primary (Social Studies)	1-ST / 2-ND/ 3-RD	.....	.....86
B.Ed. Secondary (Science) (F/T).....	1-ST / 2-ND/ 3-RD	.....	.....04
B.Ed. Secondary (Business Education) (F/T).....	1-ST / 2-ND/ 3-RD	.....	.....19
B.Ed. Secondary (Humanities) (F/T)	1-ST / 2-ND/ 3-RD	.....	.....87
B.Ed. Primary (Language Arts) (IDE)	1-ST / 2-ND/ 3-RD	.....	.....94
B.Ed. Primary (Social Studies) (IDE).....	1-ST / 2-ND/ 3-RD	.....	.....92
B.Ed. Secondary (Humanities) (IDE)	1-ST / 2-ND/ 3-RD	.....	.....95
B.Ed. Secondary (Business Education) (IDE)	1-ST / 2-ND/ 3-RD	.....	.....24
B. Ed. Adult Education (IDE).....	1-ST / 2-ND/ 3-RD	.....	.....34
B. Sc.....	1-ST / 2-ND/ 3-RD	.....	.....05
B. Engineering (Electrical & Electronic).....	1-ST / 2-ND/ 3-RD	.....	.....13
B. Commerce (F/T).....	1-ST / 2-ND/ 3-RD	.....	.....17
B. Commerce (N/P) - (IDE).....	1-ST / 2-ND/ 3-RD	.....	.....21
LL.B (F/T)	1-ST / 2-ND/ 3-RD	.....	.....39
B. Sc. in Environmental Health Science (N/P)	1-ST / 2-ND/ 3-RD	.....	.....18
B. Sc. in Environmental Health & Food Science.....	1-ST / 2-ND/ 3-RD	.....	.....33
B. Sc. in Environmental Management & Water Resources	1-ST / 2-ND/ 3-RD	.....	.....30
B. Sc. in Environmental Management & Occupational Safety & Health	1-ST / 2-ND/ 3-RD	.....	.....29
B. Nursing Science (N/P)	1-ST / 2-ND/ 3-RD	.....	.....14
B. Sc. Community Health Nursing	1-ST / 2-ND/3-RD	.....	.....74
B. Sc. Agric.Economics & Agric Bus. Management	1-ST / 2-ND/3-RD	.....	.....41
B. Sc. Agronomy	1-ST / 2-ND/3-RD	.....	.....42
B. Sc. Animal Science	1-ST / 2-ND/3-RD	.....	.....44
B. Sc. Animal Science (Dairy Option)	1-ST / 2-ND/3-RD	.....	.....25
B. Sc. Agricultural & Biosystems Engineering.....	1-ST / 2-ND/3-RD	.....	.....45
B. Sc. Horticulture	1-ST / 2-ND/3-RD	.....	.....77
B. Sc. Agricultural Extension	1-ST / 2-ND/3-RD	.....	.....78
B. Sc. Agricultural Education	1-ST / 2-ND/3-RD	.....	.....89
B. Sc. Consumer Science.....	1-ST / 2-ND/3-RD	.....	.....96
B. Sc. Consumer Science Education	1-ST / 2-ND/3-RD	.....	.....97
B. Sc. Textile, Apparel Design & Management.....	1-ST / 2-ND/3-RD	.....	.....79
B. Sc. Food Science Nutrition and Technology.....	1-ST / 2-ND/3-RD	.....	.....45
LL.B (IDE)	1-ST / 2-ND/3-RD	.....	.....28
Diploma in Law (IDE).....	1-ST / 2-ND/3-RD	.....	.....20
Diploma in Adult Education	1-ST / 2-ND/3-RD	.....	.....23
Certificate in Adult Education	1-ST / 2-ND/3-RD43

3. NAME AND ADDRESS OF LAST HIGH SCHOOL ATTENDED:

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.....

(a) Details of grades awarded

Subject	Grades
1.
2.
3.
4.
5.
6.
7.

(b) Name of School Certificate Obtained:(Circle below)

- SGCSE IGCSE O'LEVEL HGCSE AS LEVEL
A' LEVEL NSC IEB SENIOR CERTIFICATE
OTHER(Specify).....

(c) Year in which examination was written:

4 PRESENT OCCUPATION:

5. PLEASE CHECK IF YOU HAVE DONE THE FOLLOWING TICK

- a). COMPLETED ALL SECTIONS?
- b). ENCLOSED APPLICATION FEE?
- c). ENCLOSED AN OFFICIAL COPY/COPIES OF YOUR HIGH SCHOOL RESULTS?
- d). ENCLOSED AN OFFICIAL COPY OF YOUR NATIONAL ID?
- e). ENCLOSED AN OFFICIAL COPY OF YOUR BIRTH CERTIFICATE?

6. DECLARATION BY APPLICANT

I declare that all the above information is correct and true to the best of my knowledge and belief. I agree that if I am accepted by the University, I shall be liable to disciplinary control of the University authority and I undertake to conform to the rules and regulations of the University.

Date:.....

Signature: