



UNIVERSITY OF ESWATINI

MATURE AGE ENTRY

SIS-ID <input style="width: 80%;" type="text"/>	OFFICE USE ONLY	CHECKED BY <input style="width: 90%;" type="text"/>
		CODED BY <input style="width: 90%;" type="text"/>
		ENTERED BY <input style="width: 90%;" type="text"/>
		CHECKED BY TUTOR <input style="width: 90%;" type="text"/>

M.A.E. APPLICATION (2019/2020)

COMPLETE ALL SECTIONS IN INK AND RETURN TO THE *ADMISSIONS SECRETARY, UNIVERSITY OF ESWATINI, PRIVATE BAG 4, KWALUSENI ESWATINI*, OR EMAIL TO applications@uniswa.sz before **8th NOVEMBER, 2018**.

AN APPLICATION FEE OF E430.00 FOR ESWATINI CITIZENS AND A FEE OF E480.00 FOR NON-SWAZI CITIZENS MUST ACCOMPANY THE APPLICATION. THE FEE IS NON-REFUNDABLE.

THIS APPLICATION IS **OPEN ONLY** TO CANDIDATES WHO WERE BORN **ON OR BEFORE 5th AUGUST 1997**, AND WHO POSSESS A **SCHOOL LEAVERS'S CERTIFICATE** WITH AT LEAST **FOUR (4) PASSES**.

SHOULD YOU WISH TO CHANGE YOUR INTENDED PROGRAMME OF STUDY AFTER HAVING SUBMITTED THE APPLICATION FORM. THE CHANGE SHOULD BE EFFECTED BEFORE THE CLOSING DATE FOR SUBMISSION OF APPLICATION. EACH CANDIDATE IS REQUIRED TO COMPLETE ONLY **ONE (1) APPLICATION FORM**

PERSONAL DETAILS: (USE CAPITAL LETTERS)																					
1.0 TITLE:	MR / MRS / MS (MISS) / DR (circle one). INITIALS: <input style="width: 100px;" type="text"/>																				
1.1 SURNAME:	<input style="width: 90%;" type="text"/>																				
1.2 FIRST NAME(S):	<input style="width: 90%;" type="text"/>																				
1.3 GENDER:	MALE / FEMALE (circle one).																				
1.4 PERSONAL IDENTIFICATION NUMBER (PIN):	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> </table>																				
1.5 PASSPORT NUMBER(If Foreign Student):	<input style="width: 90%;" type="text"/>																				
1.6 DATE OF BIRTH:	<input style="width: 20px;" type="text"/> / <input style="width: 20px;" type="text"/> / <input style="width: 20px;" type="text"/> (DAY/MONTH/YEAR)																				
1.7 MARITAL STATUS:	SINGLE / MARRIED / DIVORCED / WIDOWED (circle one).																				
1.8 MAIDEN SURNAME:	<input style="width: 90%;" type="text"/>																				
1.9 CITIZENSHIP:	<input style="width: 90%;" type="text"/> STUDENT TYPE: <input style="width: 90%;" type="text"/>																				
1.10 HOME LANGUAGE:	<input style="width: 90%;" type="text"/> PREFERRED LANGUAGE: <input style="width: 90%;" type="text"/>																				
1.11 POSTAL ADDRESS:																					
P. O. BOX, P/BAG(circle one)																					
TOWN / CITY	COUNTRY																				
1.12 PHYSICAL ADDRESS:																					
<input style="width: 90%;" type="text"/>																					
1.13 TOWN / CITY	COUNTRY:																				
1.14 EMAIL:	<input style="width: 90%;" type="text"/>																				
1.15 CELL NUMBER:	<input style="width: 90%;" type="text"/>																				
1.16 DETAILS OF NEXT OF KIN:	PARENT / GUARDIAN / SPOUSE Tick the applicable																				
1.17 FULL NAMES:																					
<input style="width: 90%;" type="text"/>																					
1.18 POSTAL ADDRESS:																					
<input style="width: 90%;" type="text"/>																					
1.19 CELL	TELL NUMBER:																				
<input style="width: 90%;" type="text"/>	<input style="width: 90%;" type="text"/>																				

2. INTENDED PROGRAMME OF STUDY

INDICATE YOUR PROGRAMME OF FIRST, SECOND & THIRD PREFERENCE

PROGRAMME	CIRCLE ONE 1 ST/2-ND/3-RD CHOICE	YEAR	FOR OFFICIAL USE
B. A. Humanities (F/T)	1-ST / 2-ND/ 3-RD	.....	.....01
B. A. Humanities (IDE)	1-ST / 2-ND/ 3-RD	.....	.....11
B. A. Social Science.....	1-ST / 2-ND/ 3-RD	.....	.....02
B. Social Work.....	1-ST / 2-ND/ 3-RD	.....	.....15
B.A. Journalism & Mass Communication	1-ST / 2-ND/ 3-RD	.....	.....16
B.Ed. Secondary (Science) (F/T).....	1-ST / 2-ND/ 3-RD	.....	.....04
B.Ed. Secondary (Business Education) (F/T).....	1-ST / 2-ND/ 3-RD	.....	.....19
B.Ed. Secondary (Humanities) (F/T).....	1-ST / 2-ND/ 3-RD	.....	.....87
B.Ed. Secondary (Humanities) (IDE)	1-ST / 2-ND/ 3-RD	.....	.....95
B.Ed. Secondary (Business Education) (IDE)	1-ST / 2-ND/ 3-RD	.....	.....24
B. Ed. Adult Education (IDE).....	1-ST / 2-ND/ 3-RD	.....	.....34
B. Sc.....	1-ST / 2-ND/ 3-RD	.....	.....05
B. Sc in IT.....	1-ST / 2-ND/ 3-RD	.....	.....10
B. Sc in Computer Science Education	1-ST / 2-ND/ 3-RD	.....	.....09
B. Engineering (Electrical & Electronic).....	1-ST / 2-ND/ 3-RD	.....	.....13
B. Commerce (F/T).....	1-ST / 2-ND/ 3-RD	.....	.....17
B. Commerce (IDE).....	1-ST / 2-ND/ 3-RD	.....	.....21
LL.B (F/T)	1-ST / 2-ND/ 3-RD	.....	.....39
B. Sc. in Environmental Health Science (N/P)	1-ST / 2-ND/ 3-RD	.....	.....18
B. Sc. in Environmental Health & Food Science.....	1-ST / 2-ND/ 3-RD	.....	.....33
B. Sc. in Environmental Management & Water Resources	1-ST / 2-ND/ 3-RD	.....	.....30
B. Sc. in Environmental Management & Occupational Safety & Health	1-ST / 2-ND/ 3-RD	.....	.....29
B. Nursing Science (N/P)	1-ST / 2-ND/ 3-RD	.....	.....14
B. Sc. Agric.Economics & Agric Bus. Management.....	1-ST / 2-ND/ 3-RD	.....	.....41
B. Sc. Agronomy	1-ST / 2-ND/3-RD	.....	.....42
B. Sc. Animal Science	1-ST / 2-ND/3-RD	.....	.....44
B. Sc. Animal Science (Dairy Option)	1-ST / 2-ND/3-RD	.....	.....25
B. Sc. Agricultural & Biosystems Engineering.....	1-ST / 2-ND/3-RD	.....	.....45
B. Sc. Horticulture	1-ST / 2-ND/3-RD	.....	.....77
B. Sc. Agricultural Extension	1-ST / 2-ND/3-RD	.....	.....78
B. Sc. Agricultural Education	1-ST / 2-ND/3-RD	.....	.....89
B. Sc. Consumer Science.....	1-ST / 2-ND/3-RD	.....	.....96
B. Sc. Consumer Science Education	1-ST / 2-ND/3-RD	.....	.....97
B. Sc. Textile, Apparel Design & Management.....	1-ST / 2-ND/3-RD	.....	.....79
B. Sc. Food Science Nutrition and Technology.....	1-ST / 2-ND/3-RD	.....	.....45
LL.B (IDE)	1-ST / 2-ND/3-RD	.....	.....28
Diploma in Law (IDE).....	1-ST / 2-ND/3-RD	.....	.....20
Diploma in Adult Education	1-ST / 2-ND/3-RD	.....	.....23
Certificate in Adult Education	1-ST / 2-ND/3-RD	.....	.....43
Certificate in Psychosocial Support (IDE)	1-ST / 2-ND/3-RD	.....	.....22

3. SCHOOL LEAVING CERTIFICATE

NB: For Exam type please write abbreviation of your exam name eg **SGCSE; NSC;**

NB: For Exam Date please write exam month and year eg **NOVEMBER 2017**

Exam Type:	Exam Date :
Centre No :	Candidate No:
SUBJECT	GRADE
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	

SECOND CERTIFICATE (if applicable)

Exam Type:	Exam Date :
Centre No :	Candidate No:
SUBJECT	GRADE
1.	
2.	
3.	
4.	

THIRD CERTIFICATE (if applicable)

Exam Type:	Exam Date :
Centre No :	Candidate No:
SUBJECT	GRADE
1.	
2.	
3.	
4.	

4. ACTIVITY LAST YEAR:

5. FINANCIAL PROCEDURE

1.0) Application fees should be directed to:

First National Bank of Swaziland Limited

Branch: Matsapha

Account Holder: University of Eswatini

Account Number: 57730018902

Branch Code: 281064

Swift Code: FIRNSZMX

Payment Reference:

A) On-line applications -1.1) On-going student: 6 digit student number

-1.2) New Student: 9 digit student number generated by the system

B) Off-line applications – National identity number (PIN)

(Wrongly referenced payments will not be allocated to student accounts)

1.1) The application process shall only be completed once application fee has been paid in full.

1.2) The following waiting periods shall apply to the different methods of payments before application can be further processed:

1. Cash deposits /FNB to FNB transfers – 2 working day

2. Local Interbank EFTs – 3 working days

3. Foreign payment – 5 working days

3.0) No cheque payments shall be accepted for application fees.

4.0) Application fee is non-refundable.

6. PLEASE CHECK IF YOU HAVE DONE THE FOLLOWING

a). COMPLETED ALL SECTIONS?

b). ENCLOSED APPLICATION FEE (BANK RECEIPT)?

c) ENCLOSED AN OFFICIAL COPY/COPIES OF YOUR HIGH SCHOOL RESULTS?

d) ENCLOSED AN OFFICIAL COPY OF YOUR NATIONAL ID?

e) ENCLOSED AN OFFICIAL COPY OF YOUR BIRTH CERTIFICATE?

TICK

7. DECLARATION BY APPLICANT

I declare that all the above information is correct and true to the best of my knowledge and belief. I agree that if I am accepted by the University, I shall be liable to disciplinary control of the University authority and I undertake to conform to the rules and regulations of the University.

Date:.....

Signature: